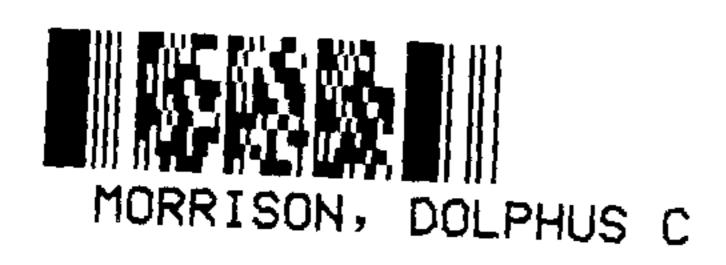
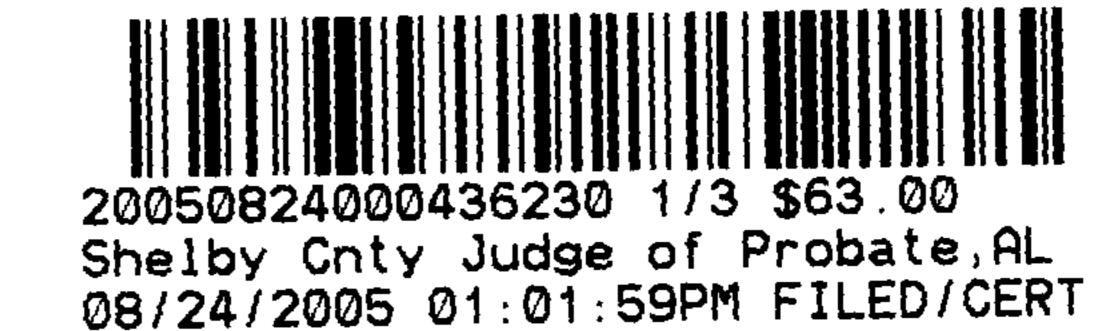
WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. Melbourne, FL 32934



20052081131440

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 1, 2005, is made and executed between DOLPHUS C MORRISON, whose address is 3613 SHANDWICK PL, BIRMINGHAM, AL 35242 and ELLEN M MORRISON AKA ELLEN MORRISON, whose address is 3613 SHANDWICK PL, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 22, 2004 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 07/14/2004 AT THE SHELBY COUNTY JUDGE OF PROBATE'S OFFICE INSTRUMENT NUMBER 20040714000389380.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 3613 SHANDWICK PL, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$100,000.00 to \$130,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 1, 2005.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

LENDER:

GRANTOR:

DOLPHUS MORRIS

AMSOUTH BANK

Authorized Signer

This Modification of Mortgage prepared by:

Name: BEN HUDSON Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

INDIVIDUAL ACKNOWLEDGMENT	
STATE OF AUDUMU	}
COUNTY OF SMELLY) SS }
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that DOLPHUS C MORRISON and ELLEN M MORRISON, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of	
My commission expires	
LENDER ACKNOWLEDGMENT	
STATE OF Alama	
COUNTY OF Shelpy) SS)
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that \(\int \) \(\text{MML 60005} \)	
a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this d	ay of AMMSt. 120 1. 120 1. Notary Public To Motary Public
MY COMMISSION EXPIRES JUNE 26, 2006 My commission expires	

LASER PRO Lending, Ver. 5.25.30.001 Copr. Harland Financial Solutions, Inc. 1997, 2005. All Rights Reserved. - AL S:\CFI\LPL\G201.FC TR-501484 PR-19

20050824000436230 2/3 \$63.00 Shelby Cnty Judge of Probate, AL 08/24/2005 01:01:59PM FILED/CERT

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA

LOT 54, ACCORDING TO THE SURVEY OF GREYSTONE, FIRST SECTOR, PHASE II, AS RECORDED IN MAP BOOK 15, PAGES 58, 59, 60 AND 61 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 3613 SHANDWICK PLACE

PARCEL: 039320002006056

20050824000436230 3/3 \$63.00 Shelby Cnty Judge of Probate, AL 08/24/2005 01:01:59PM FILED/CERT