

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by JAMES G. HENDERSON & PAMELA M. HENDERSON, as mortgagor(s), under date of MAY 10, 1994 which said mortgage was recorded in the Office of the Judge of SHELBY COUNTY, ALABAMA in Instrument # 1999-15214 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 15TH day of JULY, 2005.

FIRST COMMERCIAL BANK

By

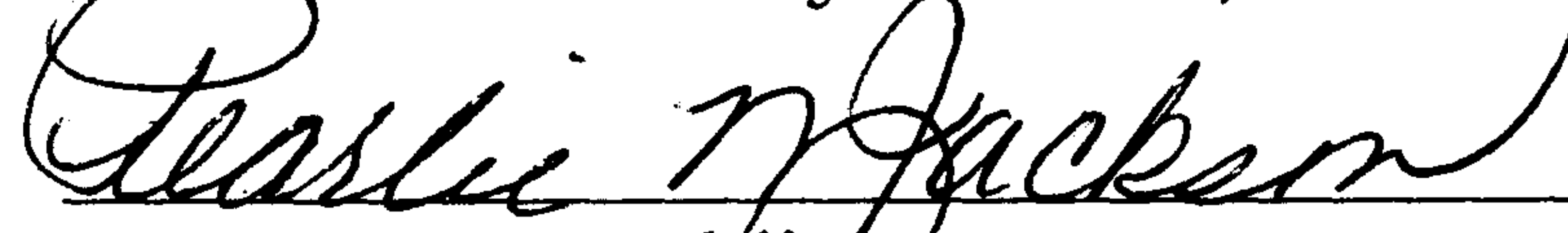


MICHAEL D. MIMS
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that MICHAEL D. MIMS whose name as VICE PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 15TH day of JULY, 2005.



Notary Public

My Commission expires: _____

(NOTARIAL SEAL)

NOTARY PUBLIC - STATE OF ALABAMA
MY COMMISSION EXPIRES Dec 31, 2008
BONDED TENNY NOTARY PUBLIC UNDERWRITERS

This instrument was prepared by:

Marilyn McCue
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746