

	Ann Moore
(ADDRE	ESS) <u>4958 Valleydale Road</u>
	Birmingham, Al. 35242
STATE OF ALABAMA)	
COUNTY OF SHELBY)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS,	That, Compass Bank, a corporation, does
hereby release from the lien of that	t certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park Propert	<u>ies, Ltd.</u> , which said mortgage was
recorded in the office of the Judge	of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument # 2004072</u>	9000422060 , Assignment of rents and
leases as recorded in <u>Instrumer</u>	nt #20040729000422080 , and Unrecorded
mortgage as described inInstrum	ent #20040922000521690 , amended in _
<pre>Instrument # 2005021100068980 th€</pre>	e following described and none other:
Lot 4-2, according to the Map as recorded in Map Book 34, Page 14 County, Alabama.	and Survey of Chelsea Park, 4th Sector, 47 A & B in the Probate Office of Shelby
	n full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass 1	Bank, a corporation, has caused these
presents to be executed this18	Sthday ofAugust, 2005.
	Compass Bank
	I_{Λ}
	By: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify that <u>John M. McCarresident</u> of Compass Bank, a coinstrument, and who is known to me, being informed of the contents of	c, in and for said County in said State, Dueen whose name as Senior Vice rporation, is signed to the foregoing acknowledge before me on this date that, the instrument as such officer and with voluntarily for and as the act of said

Given under my hand and Official seal this 18th day of August, 2005.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79