20050823000433270 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/23/2005 12:25:24PM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103

# DISCHARGE OF MORTGAGE

**STATE OF ALABAMA**
**COUNTY OF SHELBY**

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

**Loan #** 00330218669001 **Cost Center: 00455**
**Original Borrower:** ROBBIN W GRAYSON
**Original Principal Amount:** $200000.00
**Original Beneficiary:** REGIONS BANK
**Date Recorded:** 4-12-02
**Mortgage Book: Page: Instrument:** 2002-17155

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on August 15, 2005.

By: _____
GWEN ALEXANDER, SUPERVISOR

**STATE OF ALABAMA**
**COUNTY OF MONTGOMERY**

I, _____, a Notary Public, in and for said County and State, do hereby certify that GWEN ALEXANDER, SUPERVISOR who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on August 15, 2005,

_____ Barbara A. Stanford
My Commission Expires June 10, 2006
(NOTARY)

Document Prepared By Sandy Busbee 8-15-05
Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103-4897