

20050823000432780 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
08/23/2005 09:57:29AM FILED/CERT

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

AGRICREDIT ACCEPTANCE COMPANY  
PO BOX 4000  
JOHNSTON, IA 50131-0020

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

2001-23980 6-12-01 SHELBY CTY JUDGE OF PROBATE

1b. This FINANCING STATEMENT AMENDMENT is  
to be filed [for record] (or recorded) in the  
REAL ESTATE RECORDS.

2. ☒ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ **CHANGE** name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

☐ **DELETE** name: Give record name to be deleted in item 6a or 6b.

☐ **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
PARICK JAMES THOMAS JR

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any ☐ NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of **DEBTOR** authorizing this Amendment.

9a. ORGANIZATION'S NAME

OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
AGRICREDIT ACCEPTANCE LLC

10. **OPTIONAL FILER REFERENCE DATA**

SJBH TERMINATION 101-203654

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code

1. Return copy or recorded original acknowledgement to:

**Agricredit Acceptance, LLC.**  
**P.O. BOX 7902**  
**Des Moines, Iowa 50322**

THIS SPACE FOR USE OF FILING OFF  
Date, Time, Number & Filing Office

20050823000432780 2/2 \$.00  
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Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

**Patrick, James Thomas, Jr.**  
**9600 Hwy. 25**  
**CBlera, AL 35040**

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**Jemison Tractor**  
**P.O. BOX 1209**  
**Jemison, AL 35085**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

FILED WITH:

4. NAME AND ADDRESS OF  
ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

**AGRICREDIT ACCEPTANCE, LLC**  
**P.O. BOX 7902**  
**Des Moines, IA 50322-9402**

5. The Financing Statement Covers the Following Types (or items) of Property:

**1- Mahindra 2810 tractor, serial number 281U010015**  
**1-Howse model 500 rotary cutter, serial number 0208010617**  
**1- Howse model EB60 box blade, serial number 1011990042**  
**1-Howse model RTC48 tiller, serial number N/A**

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 26,200.00  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 3.93

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

**James Thomas Patrick, Jr.**  
Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

**Jemison Tractor**  
Type Name of Individual or Business