

THE BANK 17 North 20th Street Birmingham, AL 35203 (205) 488-3308

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA COUNTY OF SHELBY

Know All Men These Presents, that the undersigned, THE BANK, acknowledges full payment of the indebtedness secured by that certain mortgage executed by NJT HOMES INC., AN ALABAMA CORPORATION, to The Bank on the 15TH day of APRIL, 2005 which said mortgage was recorded in the office of the Judge of Probate in SHELBY County in the State of ALABAMA in INSTRUMENT #20050422000192860 1/8 & 20050422000192870 1/7 and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 15TH day of AUGUST 2005.

THE BANK

MICHAEL J. CERASE
Title: VICE PRESIDENT

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>MICHAEL J. CERASE</u>, whose name as <u>VICE PRESIDENT</u> who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 15TH day of AUGUST 2005

Notary Public Sura R. Kitteell

My Commission Expires 8/13/07

Acct 60410493
Paid 07/20/2005

This document was prepared by: Lori L. Rodgers

Mail to: Collateral Release 17 North 20th Street Birmingham, AL 35203

