When Recorded Return To:

**Nationwide Title Clearing**
2100 Alt. 19 North
Palm Harbor, FL 34683

20050822000431350 1/1 $13.00
Shelby Cnty Judge of Probate,AL
08/22/2005 01:25:05PM FILED/CERT

**AB#: 9002805922**
**Pool#: 22005**

**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **AMSOUTH BANK, AN ALABAMA CORPORATION, WHOSE ADDRESS IS 2050 PARKWAY OFFICE CIRCLE, MAIL DROP BH-4442, HOOVER, AL 35244, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **E*TRADE BANK, A VIRGINIA CORPORATION, WHOSE ADDRESS IS 671 NORTH GLEBE ROAD, 15TH FLOOR, ARLINGTON, VA 22203, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**
Said Mortgage made by: **BARRON P REID AKA BARRON PACE REID AND JERRY B REID AKA JERRY BYARS REID** and recorded in Real Property in Mortgage Book ,page and/or Doc # 20041112000621960 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated: 03/30/2005**
**AMSOUTH BANK**

**BY:** Lee Ray
**LEE RAY**
**VICE PRESIDENT**

STATE OF ALABAMA COUNTY OF Jefferson
I, the undersigned authority, a notary public in and for said County and State, hereby certify that LEE RAY whose name as VICE PRESIDENT of AMSOUTH BANK a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand THIS 30TH DAY OF MARCH IN THE YEAR 2005

Reagan Appleton Whitfield
REAGAN APPLETON WHITFIELD Notary Public
My commission expires: 01/09/2009

**Document Prepared By:**
**J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

ABETA 3632915
CJ499384 form5/FRMAL1