

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED,
MARBURY MORTGAGE, INC, an ALABAMA CORPORATION, by TRUSTMARK NATIONAL BANK,
THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT,
BARGAIN, SELL, CONVEY, AND ASSIGN unto TRUSTMARK NATIONAL BANK, its successors and assigns,
that certain mortgage executed by THERESA ANN JOHNSON MOORE, A SINGLE WOMAN in the original
principal sum of \$114000.00 dated 06/24/2005, recorded in the Office of the Judge of Probate
of SHELBY County, Alabama, in BIRMINGHAM, together with
the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and
property conveyed by said mortgage.

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TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and
assigns, FOREVER.

IN WITNESS WHEREOF, MARBURY MORTGAGE, INC has
caused this instrument to be executed by JOHN MARBURY, PRESIDENT, its
Officer, who is duly authorized, on this 24TH day of JUNE, 2005.

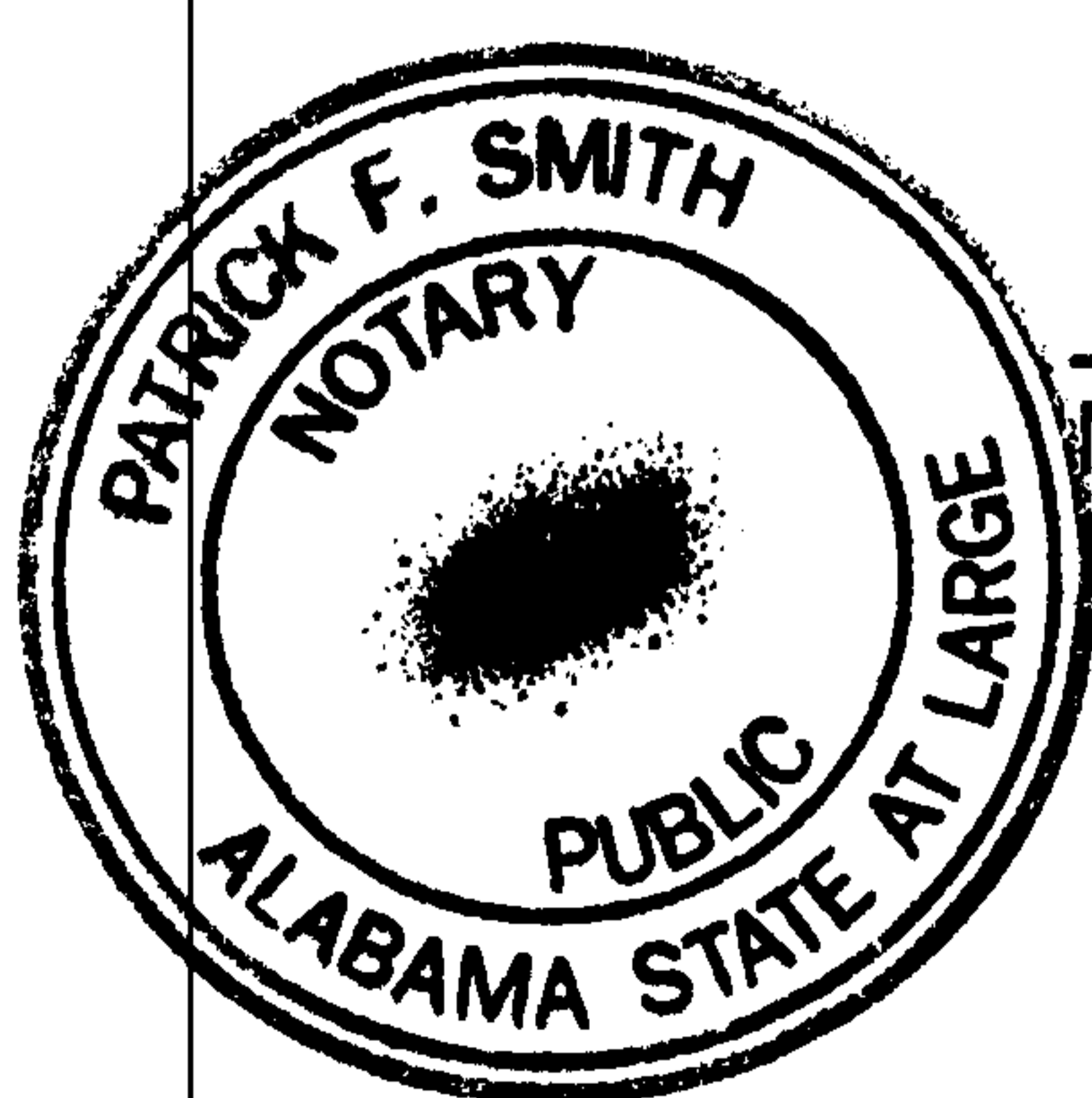
(SEAL)

MARBURY MORTGAGE, INC
BY: [Signature]
JOHN MARBURY, PRESIDENT

STATE OF ALABAMA, COUNTY
OF Jefferson

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby
certify that John Marbury, whose name as OFFICER of President of Marbury Mortgage, Inc an Alabama corporation, is signed to the foregoing Assignment
of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of
said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said
corporation.

(SEAL)



[Signature]
NOTARY PUBLIC
My commission expire: 10/06/2005

This instrument prepared by:
Patrick F. Smith, Atty
PO Box 1387
Birmingham, AL 35201-1387