

20050822000430570 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
08/22/2005 10:42:44AM FILED/CERT

Recording requested by  
COLLATERAL MORTGAGE LTD (NEW SO.FEDERAL  
SAVINGS)

When Recorded Return To:  
**ReconTrust Company, N.A.**  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535  
DOC ID# **1861327**

195235

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 601 305 Doc. ID# 00018613272005N  
Commitment# 50726

For value received, the undersigned, COLLATERAL MORTGAGE LTD (NEW SO.FEDERAL  
SAVINGS), 210 AUTOMATION WAY, BIRMINGHAM, AL 35210, hereby grants, assigns and  
transfers to:

Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 4/07/93, executed by:  
JAMES W ROBSON & JUDITH A ROBSON, Mortgagor as per MORTGAGE recorded as  
Instrument No. 19930414000102291 on 4/14/93 in MTG Book N/A Page  
N/A of official records in the County Recorder's Office of SHELBY County,  
ALABAMA.

Tax Parcel = 101010001034000, SHELBY COUNTY TAX COLLECTOR  
Original Mortgage \$98,900.00  
3531 CONESTOGA WAY, BIRMINGHAM, AL 35242

Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

Dated: 04/18/2005 COLLATERAL MORTGAGE LTD (NEW SO.FEDERAL SAVINGS)

By *Leigh Putman*  
Name & Title: Leigh Putman Assistant Secretary

State of ALABAMA  
County of JEFFERSON

On 07-25-05 before me, LEIGH ANN FLOYD, personally appeared Name  
& Title: LEIGH PUTMAN \*\*, personally known to me (or proved to me on the  
basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their duly authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the persons acted, executed the instrument. Witness my hand  
and official seal.

**\*\* ASSISTANT SECRETARY**

Signature: *Leigh Ann Floyd*  
LEIGH ANN FLOYD comm exp 12-19-05

Prepared by: ASSIGNMENT UNIT  
1800 TAPO CANYON ROAD SV-79C  
SIMI VALLEY, CA 93063  
Phone#: (805) 577-4722 Ext: 4722