



20050819000428300 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/19/2005 01:59:26PM FILED/CERT

PARTIAL RELEASE

STATE OF Alabama)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by P D Bailey Homes, Inc. dated August 13, 2004

recorded in Volume 20040820000465900, Page _____ Probate Records of
Shelby County, the following described property:

Lots 37 and 38, according to the Survey of Deer Ridge Lakes, Sector 2, Phase II, as recorded in Map Book B31 page 116 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Ronald B. Roberts its
Senior Vice-President, duly authorized thereof, on this
16th day of August, 2005

REGIONS BANK

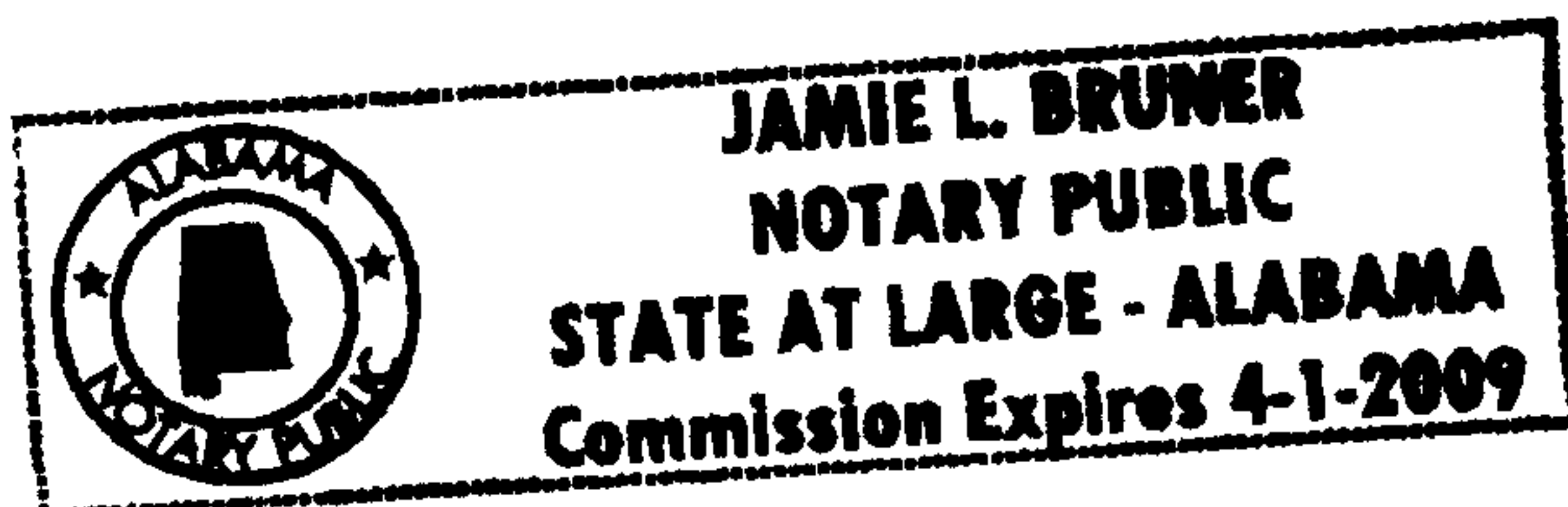
By

Ronald B. Roberts
Ronald B. Roberts

STATE OF Alabama)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Ronald B. Roberts whose name as
Senior Vice-President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 16th day of August, 2005,



Jamie L. Bruner
Notary Public