

STATE OF ALABAMA)
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COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, cash in hand paid to the undersigned, NORTH ALABAMA BANK, a state banking corporation by EDWARDS SPECIALTIES, INC., the receipt of which is hereby acknowledged, the undersigned does hereby release from the lien and operation of that certain mortgage executed to it by EDWARDS SPECIALTIES, INC., which is dated October 6, 2004 and recorded October 18, 2004 as Document Number 20041018000572420, Probate Records of Shelby County, Alabama, all of the property described in said mortgage.

AND FOR THE SAME CONSIDERATION, the undersigned does hereby remise, release, quitclaim and convey unto EDWARDS SPECIALTIES, INC., all of its right, title and interest in and to the property described in said mortgage recorded as Document Number 20041018000572420, as aforesaid.

THE UNDERSIGNED acknowledges that the indebtedness secured by the aforesaid mortgage has been paid in full.

IN WITNESS WHEREOF, NORTH ALABAMA BANK has caused these presents to be executed by Debbie BRADIE, its Vice President this the 19 th day of April, 2005. NORTH ALABAMA BANK

STATE OF ALABAMA COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that bradler, whose name as Vice Publicate, of NORTH ALABAMA BANK is signed to the foregoing release, and who is known to me, acknowledged before me on this day that being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said state banking corporation.

Given under my hand and seal this the A day of April, 2005.

Notary Public

My Commission Expires:

THIS INSTRUMENT PREPARED BY: JAMES G. HARRISON STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C. 2430 L & N DRIVE HUNTSVILLE, AL 35801