

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JIMMY NIX AND EVA MAE NIX, of the City of CHELSEA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County, JEFFERSON, on 07/28/98, securing the principal sum, of \$ 7,087.25 and duly recorded in Mortgage Book 1998, Page 28823, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA

has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 12th day of August, 2005.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by TONY WEST Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of TONY WEST, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of August, 2005.

My Commission expires: 12/13/08

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
AMERICAN GENERAL FINANCE

Linda Jean Coumbs
(Signed)