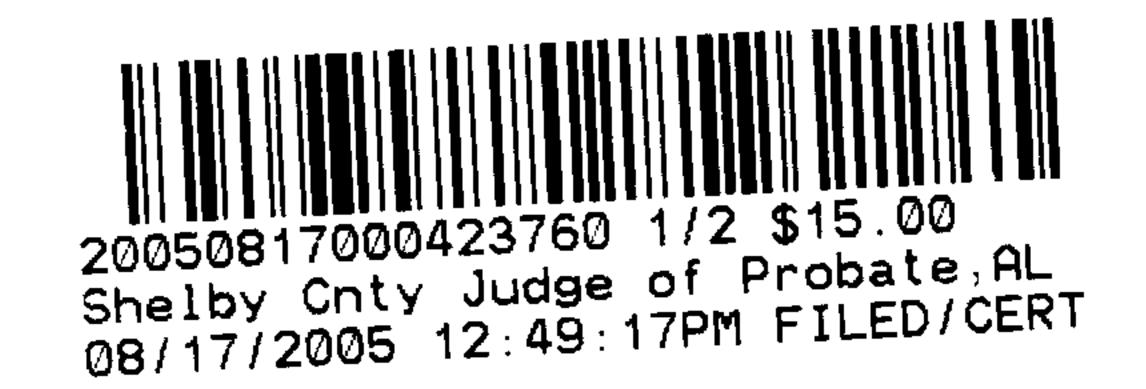
4.1WPPE



This instrument was prepared by: Mike T. Atchison P O Box 822 Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

SHELBY COUNTY

That in consideration of NINETY TWO THOUSAND TWO HUNDRED FIFTY and NO/00 (\$92,250.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

ANGIE DENISE HARRIS, A SINGLE WOMAN

grant, bargain, sell and convey unto,

JEROME DAVIS AND PAMELA R DAVIS

the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the homestead of the grantor, or of his spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$73,800.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

\$18,450.00 of the above-recited consideration was paid from a second mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11TH day of August, 2005.

STATE OF ALABAMA

Angie Denise Harris
ANGIE DENISE HARRIS

SHELBY COUNTY

I, the undersigned authority, MICHAEL T ATCHISON, a Notary Public in and for said County, in said State, hereby certify that ANGIE DENISE HARRIS

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the hay the same bears date.

Given under my hand and official seal this 11TH day of August, 2005.

Notary Public

My Commission Expires: 10-16-08

EXHIBIT "A" LEGAL DESCRIPTION

A parcel of land located in the South 1/2 of the NE 1/4, Section 28, Township 19 South, Range 2 East, being more particularly described as follows: Commence at the Southeast corner of the SW 1/4 of NE 1/4 of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed West along the South line of said 1/4-1/4 section a distance of 25.70 feet to the West line of the Brooks lot; thence run North 5 degrees 10 minutes East a distance of 397.48 feet to the Northwest corner of the Brooks lot; thence run South 84 degrees 50 minutes East along the North line of said Brooks lot a distance of 329.0 feet to the West right of way line of a county road, more commonly known as Old Harpersville-Sterrett Road; thence run North 2 degrees 35 minutes West along the West right of way line of said road a distance of 158.9 feet; thence run North 9 degrees 20 minutes West along said right of way line a distance of 209.0 feet; thence run North 12 degrees 14 minutes West along said road right of way line a distance of 206.6 feet to the point of beginning of herein described parcel of land, said point being on the North right of way line of Brandy Lane (right of way 50 feet); thence continue North 12 degrees 14 minutes West along the West right of way line of county road 83 a distance of 156.49 feet; thence turn a deflection angle of 90 degrees 21 minutes to the left and run 201.92 feet to an iron marker; thence turn a deflection angle of 89 degrees 24 minutes to the left and run 132.90 feet to a point on the North right of way boundary of Brandy Lane; thence turn a deflection angle of 83 degrees 57 minutes to the left and proceed easterly along the North right of way line of said road a distance of 203.94 feet to the point of beginning of herein described parcel of land; being situated in Shelby County, Alabama.

> 20050817000423760 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 08/17/2005 12:49:17PM FILED/CERT