20050817000422920 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/17/2005 09:20:52AM FILED/CERT

**STATE OF ALABAMA)**
**COUNTY OF JEFFERSON)**

KNOW ALL MEN BY THESE PRESENT, that for value received, the undersigned **FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK**, does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by **Powell Builders, Inc. an Alabama Corporation, dated December 21, 2001 of record in Instrument 2002-02383 in the Probate Office of Shelby County, Alabama**

**To wit:**

**Lot 23 according to the survey of Indian Gate, as recorded In Map Book 32, Page 40 in the Probate Office of Shelby County**

Of expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

**IN WITNESS WHEREOF,** the **FIRST FINANCIAL BANK** has caused this instrument to be executed for and in its name and behalf of **Robert Nelson, its Assistant Vice President** and its corporate seal to be affixed hereto and attested by **Chris Alvis, its Assistant Vice President** both of whom are thereunto duly authorized on this the **12th day of August, 2005.**

**FIRST FINANCIAL BANK**

**BY:** Robert Nelson
**Robert Nelson, Assistant Vice- President**

**ATTEST:**

**Chris Alvis, Assistant Vice President**

**STATE OF ALABAMA)**
**COUNTY OF JEFFERSON)**

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **Robert Nelson**, whose name as **Assistant Vice President** of the **First Financial Bank**, a Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this **12th day of August, 2005.**

Notary Public

My commission expires 7/8/08

**First Financial Bank**
**1630 4th Ave. North**
**PREPARED BY: Ginger Amberson**
**Bessemer, Alabama 35020**