


STATE OF ALABAMA  
COUNTY OF SHELBY

  
20050817000422910 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/17/2005 09:19:01AM FILED/CERT

Michael L. Payne  
8007014619  
05-0151

**SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) cash in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT to Washington Mutual Bank, f/k/a Washington Mutual Bank, FA, successor in interest to Washington Mutual Home Loans, Inc. successor by merger to Fleet Mortgage Corporation (hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

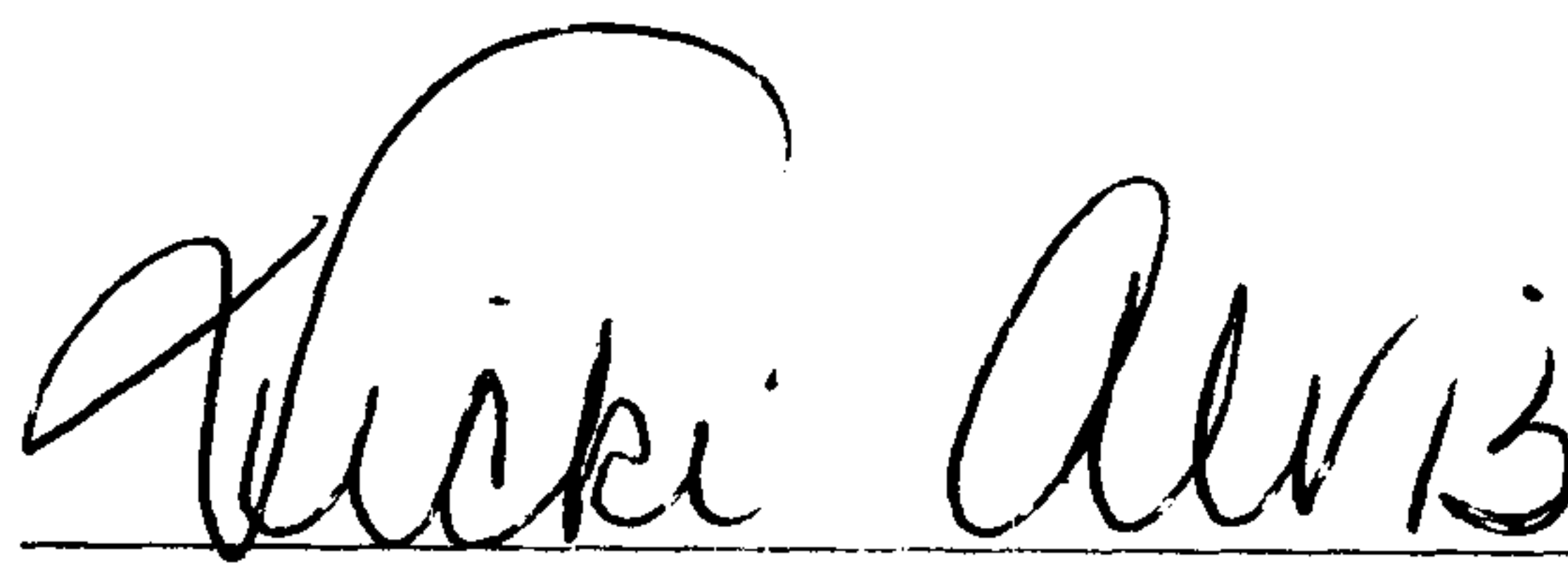
Lot 24, according to a Resurvey of Lots 7 through 26, Wyndham Townhomes, recorded in Map Book 24, Page 15, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

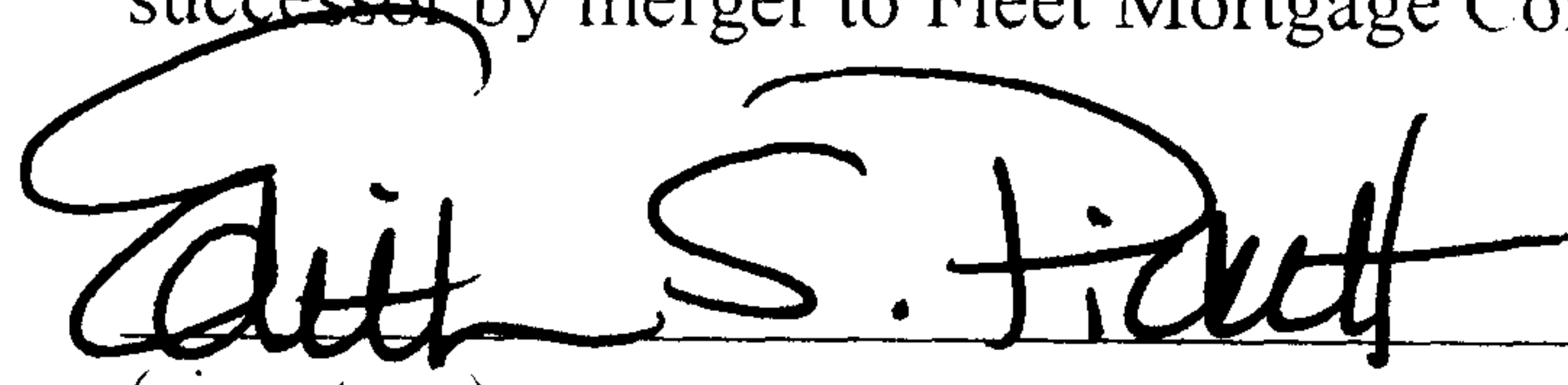
This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by Edith S. Pickett, its Assistant Vice President and attested by Vicki Alvis, its Attesting Assistant Secretary both thereunto duly authorized, and its corporate seal to be affixed all on this 11<sup>th</sup> day of August, 2005.

  
(signature)

Vicki Alvis, its Attesting Assistant Secretary  
NAME AND TITLE OF ATTESTING OFFICER

Washington Mutual Bank, f/k/a Washington Mutual Bank, FA,  
successor in interest to Washington Mutual Home Loans, Inc.  
successor by merger to Fleet Mortgage Corporation  
  
(signature)

Edith S. Pickett, its Assistant Vice President  
NAME AND TITLE OF ATTESTING OFFICER


THE STATE OF ALABAMA


JEFFERSON COUNTY

I, a Notary Public in and for said State and County, do hereby certify that Edith S. Pickett, whose name as Assistant Vice President and Vicki Alvis (name of attesting official), of Washington Mutual Bank, f/k/a Washington Mutual Bank, FA, successor in interest to Washington Mutual Home Loans, Inc. successor by merger to Fleet Mortgage Corporation, a Corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand this the 11<sup>th</sup> day of August, 2005.

THIS INSTRUMENT PREPARED BY:  
EDITH S. PICKETT  
SHAPIRO & TUCKER, L.L.P.  
2107 5th Avenue North, Suite 500  
Birmingham, Alabama 35203

  
NOTARY SIGNATURE  
Patricia L Crouch  
Print Name

  
20050817000422910 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
08/17/2005 09:19:01AM FILED/CERT

August 14, 2006  
Exp. Date

Grantee's Address:  
Department of Housing and Urban Development  
Hooks, Van Holm  
The Noble Building  
1021 Noble Street, Suite 212-221  
Anniston, AL 36201