

THE BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3308

**SATISFACTION OF MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS**

**STATE OF ALABAMA
COUNTY SHELBY**

Know All Men These Presents that the undersigned, THE BANK, acknowledges full release of the indebtedness secured by that certain mortgage executed by **BIRDWELL BUILDING COMPANY, INC., AN ALABAMA CORPORATION to The Bank**, on the **15TH day Of MARCH 2005** which said mortgage was recorded in the office of the Judge of Probate **SHELBY COUNTY ALABAMA MARCH 23, 2005, IN INST. 20050323000129780, PG 1/8; ASSIGNMENT OF LEASES AND RENTS OF EVEN DATE RECORDED MARCH 23, 2005, IN INSTRUMENT 20050323000129730, PG 1/7** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 9th day of AUGUST 2005.

THE BANK

By


MICHAEL J. CERASE
Title: VICE PRESIDENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL J. CERASE, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 9th day of AUGUST 2005.

Notary Public

My Commission Expires


8/13/07

ACCT #60401451
PAID 07/19/05

This document was prepared by:
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Collateral Release
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