

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by WILTON ABBOTT, of the
City of ALABASTER County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
700 ACADEMY DR STE 100
BESSEMER, AL 35023-5200

County, JEFFERSON, on 8/10/04, securing the principal sum, of
\$10,000.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number
20040812000452970, in the Office of the SHELBY County, ALABAMA
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this
16th day of August, 2005.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By Kerry Jordan
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
KERRY JORDAN Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
KERRY JORDAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16th day of August, 2005.

My Commission expires: MY COMMISSION EXPIRES

Notary Public, SHELBY
State of ALABAMA

JULY 30, 2007 County,

This instrument was prepared by
REBECCA HOLT

UN2561 (10-13-02) Release of Mortgage

Kathya J Carter
(Signed)