

This Instrument Prepared By:

Jennifer Titus

After Recording Return To:  
National City Mortgage Co.  
P.O. Box 8800, Dayton, OH  
45482-0340

20050816000420740 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/16/2005 10:16:54AM FILED/CERT

Parcel:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 3772447 294

WILSON, C DWAYNE

MIN and MERS Phone:

Recording District: Shelby

**ASSIGNMENT OF Mortgage**

For value received, the undersigned, hereby grants, assigns and transfers to: Chase Manhattan Bank, USA, NA located at 1500 N 19th St. 6th Floor, Monroe, LA 71201. All beneficial interest under that certain Mortgage dated 3/31/2005 executed by:

**Trustor(s) C DWAYNE WILSON CYNTHIA N WILSON**

to for National City Bank of Indiana recorded 4/6/2005 as Instrument No.: 20050406000160550 in Book/Volume: NA Page: NA of the Official Records of Shelby County, Alabama describing the land therein:

Property Address: **439 FOOTHILLS PKWY, CHELSEA, AL 35043**

See Exhibit "A" attached hereto

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ASSIGNMENT EXECUTED TO BE EFFECTIVE AS OF 3/31/2005

**National City Mortgage Co., a subsidiary of National City Bank of Indiana.**

*Melody Walker*


Melody Walker, Mortgage Officer

State of Ohio County of Montgomery

On 7/22/2005 before me, Joseph L. Niswonger the undersigned, a Notary Public in and for the State of Ohio, personally appeared Melody Walker, Mortgage Officer of National City Mortgage Co., a subsidiary of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.

**RECORD SECOND**

*Joseph L. Niswonger*  
Joseph L. Niswonger, Notary Public in and for the State of Ohio  
My Commission Expires: 11/9/2008 My County of Residence: Montgomery

  
20050816000420740 2/2 \$14.00  
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**Exhibit "A"**

Lot 4, according to the subdivision plat of Foothills Point, recorded in Map Book 32, page 33, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Foothills Point Declaration of Covenants, Conditions and Restrictions recorded as Inst. #20031223000824110 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").