20050816000420640 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/16/2005 09:53:26AM FILED/CERT

391006845001

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
P.O. BOX 30014
RENO, NV 89502-3014
(800) 233-5006

18264937

Servicing Number :0013354147 | **[Space Above This Line For Recording Data]**

STATE of ALABAMA **ASSIGNMENT OF MORTGAGE**

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

DESCRIBED ON MORTGAGE REFERRED TO HEREIN

from LINDA D. CRAWFORD

RECORDED: 05/18/04 AS 2004-261640

APN# N/A dated May 7, 2004
, of record in Mortgage Fiche 1640 , Frame 1/11 ,
in the Office of the Probate Judge of Shelby County, Alabama, to

Chase Manhattan Mortgage Corporation

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it bein understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 19th day of July, 2004.

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

Monique Davis , Assistant Secretary

Prepared By: Chelsea Somma
Title: Quality Control
3 Ada, Irvine, CA 92618

[Space Below This Line For Acknowledgment]

State of California, County of Orange }SS:
On July 19, 2004 before me, the undersigned, a Notary Public in and for said State, personally appeared Monique Davis , Assistant Secretary
Option One Mortgage Corporation, A California Corporation
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument
Witness my hand and official seal.
(Reserved for official seal)

D. DASH
Commission # 1489819
Notary Public - California
Orange County
My Comm. Expires May 16, 2008

Signature
D. Dash
Name (typed or printed)
My commision expires: May 16, 2008