

**Record and Return to:**

Attention: Bill Petrina  
Consumer Loan Center (P5-PCLC-01-I)  
2730 Liberty Avenue  
Pittsburgh, PA 15222

**ASSIGNMENT OF LIEN**

MIN: 100397714154644848

State of ALABAMA

MERS Telephone: 1-888-679-6377

County of SHELBY

Loan No: 0090014742

Know All Men by These Presents:

That WACHOVIA BANK, NATIONAL ASSOCIATION, whose principal place of business is 301 S. COLLEGE STREET, CHARLOTTE, NORTH CAROLINA 28202 acting herein by and through its duly authorized officers, hereinafter called transferor, for and in consideration of TEN and NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, MI 48501-2026, its successors and assigns, as nominee for PNC Bank, NA, P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JAMES GODFREY

and payable to the order of DEEPGREEN BANK

in the sum of \$58,000.00 dated December 30, 2003 and bearing interest and due and payable in installments as therein provided.



Said note being secured by Security Instrument of even date therewith duly recorded in Book \_\_\_\_\_,  
Page \_\_\_\_\_ Instrument 20040126000041900 \_\_\_\_\_ of the  
Public Records of SHELBY County,  
ALABAMA State and secured by the liens therein expressed on the following described lot, tract,  
or parcel of land lying and being situated in SHELBY County,  
ALABAMA State to wit:

"AS DESCRIBED IN SAID SECURITY INSTRUMENT"


EXECUTED, this 18 DAY OF MAY 2005

ATTEST:

  
Assistant Secretary ROBERT ASHBAUGH

BY:

  
Vice President DOUG MEADOR

  
20050816000420360 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/16/2005 08:41:24AM FILED/CERT



State of North Carolina

County of Mecklenburg

Before ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared DOUG MEADOR Vice President and ROBERT ASHBAUGH Assistant Secretary of WACHOVIA BANK, NATIONAL ASSOCIATION known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that these persons executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this 18 DAY OF MAY 2005

Prepared By:

Wachovia Bank, National Association  
401 South Tryon Street, 8<sup>th</sup> Floor, NC 0605  
Charlotte, NC 28202

  
Notary Public in and for  
the State of North Carolina

and County of CABARRUS ROWAN

Printed Name: DEBRA L. JOINES

My Commission Expires: September 26, 2005

