20050815000419790 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/15/2005 02:52:07PM FILED/CERT

When recorded return to:
DOCX
1111 ALDERMAN DRIVE, SUITE 350
ALPHARETTA, GA 30005

MIN #: 100080190022535025
VRU Tel.#: 888/679-MERS

Project #: **R042MERS** ALMRSD3-3 03/05/04
Reference #: **0001015254**
0001015254
Secondary Reference #:
PIN/Tax ID #:
Property Address: **316 MILLS WAY**
PELHAM, AL 35124

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION, A VIRGINIA CORPORATION**, whose address is **1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **TRENT N LINDSEY AND MACHELLE E ROGERS HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**
Date of Mortgage: **02-05-2004** Loan Amount: **$133500**
Date Recorded: **02-12-2004** Mortgage Book: **N/A** Page: **N/A** Instrument #: **200402120000736**
Legal Description (if required): **LOT 109, ACCORDING TO THE RECORD MAP OF BUILDERS GROUP ADDITION TO THE GLEN AT STONEHAVEN PHASE ONE, AS RECORDED IN MAP BOOK 27, PAGE 54, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA**
Comments: **ORIGINAL LENDER IS NOVASTAR MORTGAGE, INC.,**

and recorded in the official records of **SHELBY** County, State of **Alabama** affecting Real Property and more particulary described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/02/2005.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rodger Harpster
RODGER HARPSTER
ASSISTANT SECRETARY

Pat Kingston
PAT KINGSTON
VICE PRESIDENT

State of **GA**
County of **FULTON**

On this date of **08/02/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **RODGER HARPSTER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:
My Commission Expires: ____-____--_____

DONA HULL COM. EXP. NOTARY PUBLIC FULTON COUNTY, GEORGIA

DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Document Prepared By: Ronald E. Meharg
RONALD E. MEHARG
1595 SPRINGHILL ROAD, SUITE 310, VIENNA, VA 22182