

THIS INSTRUMENT PREPARED BY: (NAME) <u>Ann Moore</u> (ADDRESS) <u>4958 Valleydale Road</u>
Birmingham, Al. 35242
STATE OF ALABAMA) PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does
hereby release from the lien of that certain mortgage executed by <u>Town</u>
Builders, Inc., which said mortgage was recorded in the office of the Judge
of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument # 2001-</u>
11235 , and amended in <u>Instrument #20021104000544530</u> the following
described and none other:
Lot 12-01, Block 12, according to the Map of Mr Laurel, Phase I-B, as recorded in Map Book 28, Page 69, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.
Said mortgage shall continue in full force and effect with respect to
the other property covered thereby.
In Witness Whereof, Compass Bank, a corporation, has caused these
presents to be executed this5thday ofAugust, 2005.
Compass Bank By: A MM June
Its: Vice President
STATE OF ALABAMA)
COUNTY OF JEFFERSON)
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed

of the contents of the instrument as such officer and with full authority,

Given under my hand and Official seal this $\frac{5th}{1}$ day of $\frac{August}{1}$, 2005.

executed the same voluntarily for and as the act of said corporation.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79