

THIS INSTRUMENT PREPARED BY: (NAME) Ann Moore	
(ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242	
STATE OF ALABAMA)	
PARTIAL RELEASE OF RECORDED LIEN COUNTY OF SHELBY	
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, d	loes
hereby release from the lien of that certain mortgage executed by $_{\mathtt{T}}$	OWN
Builders, Inc., which said mortgage was recorded in the office of the Ju	ıdge
of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument # 20</u>	<u>01-</u>
11235 , and amended in <u>Instrument #20021104000544530</u> the follow	ing
described and none other:	
Lot 8-10, Block 8, according to the Map of Mr Laurel, Phase IA, recorded in Map Book 27, Page 72B, in the Probate Office of Shelby Coun Alabama, being situated in Shelby County, Alabama.	as ty,
Said mortgage shall continue in full force and effect with respect	to
the other property covered thereby.	
In Witness Whereof, Compass Bank, a corporation, has caused th	ıese
presents to be executed this5th day ofAugust, 200	15.
Compass Pank By: Wice President	
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and for said County in said Statement of Compass Bank, a corporation, is signed to the foregoing instrument, who is known to me, acknowledge before me on this date that, being inform of the contents of the instrument as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	lent and cmed
Given under my hand and Official seal this 5th day of August, 20)05.
Barbara Ann Moore	-·

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79