20050815000418540 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/15/2005 12:15:21PM FILED/CERT

11

State of Alabama
Shelby County

PARTIAL RELEASE OF MORTGAGE

The undersigned, **AmSouth Bank**, the Mortgagee named in that certain Mortgage executed by **Edwards Specialties, Inc..**, an Alabama Corporation, recorded in Document #**20040615000324480**, modified as Document # **20041006000553310**, and further modified as Document # **20041102000603770**, of the Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars ($100) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:

Lots 1 through 16, inclusive 71, 103, 104 and 188, 189, 190, 191 and 192, Old Ivy Subdivision, Phase 1, being a resurvey of portions of Lots 22 through 32 Tract Fifty-One Subdivision, Parcel "B", as recorded in Document 20050614000290310 and Map Book 35, Page 43-A, in the Office of the Judge of Probate of Shelby County, Alabama.

This partial release shall not otherwise affect the lien of the aforementioned mortgage.

IN WITNESS WHEREOF, AmSouth Bank, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this 28th day of June, 2005 .

AMSOUTH BANK

By: _____
As its Randell L. Dickson
Vice President

Attest:

_____
As its_____

State of Alabama
County of Madison

I, Rachael D. Jackson, a Notary Public, in said County and in said State, hereby certify Randell L. Dickson and _____, whose names as Vice President and _____ of AmSouth Bank, signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, with full authority so to do, executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this 28th day of June, 2005.

_____
Notary Public, State of _____ at Large
My commission expires NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Aug 8, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared By:
John W. Monroe, Jr. of
Emmanuel, Sheppard & Condon
30 South Spring Street
Pensacola, Florida 32502
File No.: A0458-107087 rfk
OSB/AH/AL

RACHAEL D. JACKSON NOTARY PUBLIC ALABAMA STATE AT LARGE