When Recorded Return To:

**Nationwide Title Clearing**
2100 Alt. 19 North
Palm Harbor, FL 34683

20050815000418380 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/15/2005 11:39:37AM FILED/CERT

Loan no 9896720290

**CORPORATE CANCELLATION AND RELEASE**

**STATE OF ALABAMA COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20041108000613310 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JASON LOWREY INGRAM AND DENISE W. INGRAM** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE MANHATTAN BANK USA, N.A. has caused its name to be signed and its corporate seal to be impressed THIS 30TH DAY OF JULY IN THE YEAR 2005
**CHASE MANHATTAN BANK USA, N.A.**

**By:** _____ **(seal)**
**SUSAN STRAATMANN**
**VICE PRESIDENT**

CHASE MANHATTAN BANK USA, NATIONAL ASSOCIATION
CORPORATE SEAL

The State of FLORIDA County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State, hereby certify that SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 30TH DAY OF JULY IN THE YEAR 2005

_____
MARY JO MCGOWAN (#DD0236404)
Notary Public Comm exp: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

**Prepared By:**
**J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CHAS6 4140060 CJ517716

form1/RCNAL1