

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 00300000030259012

Original Borrower: JOHN MICHAEL SIMPSON AND CYNTHIA K SIMPSON

Original Principal Amount: 33,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 05/09/2003

Mortgage Book: Page: Instrument: 20030509000287690

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on July 30, 2005.

REX HUXFORD, SUPERVISOR

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Audit A. Notary Public, in and for said County and State, do hereby certify that <u>REX HUXFORD</u>, <u>SUPERVISOR</u>, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITXESS my hand and official seal on July 30, 2005,

(NOTARY)

Sheila M. Parsons My Commission Expires April 18, 2009

Document Prepared By SHEILA GLAZE

00109

026

07/19/2005