



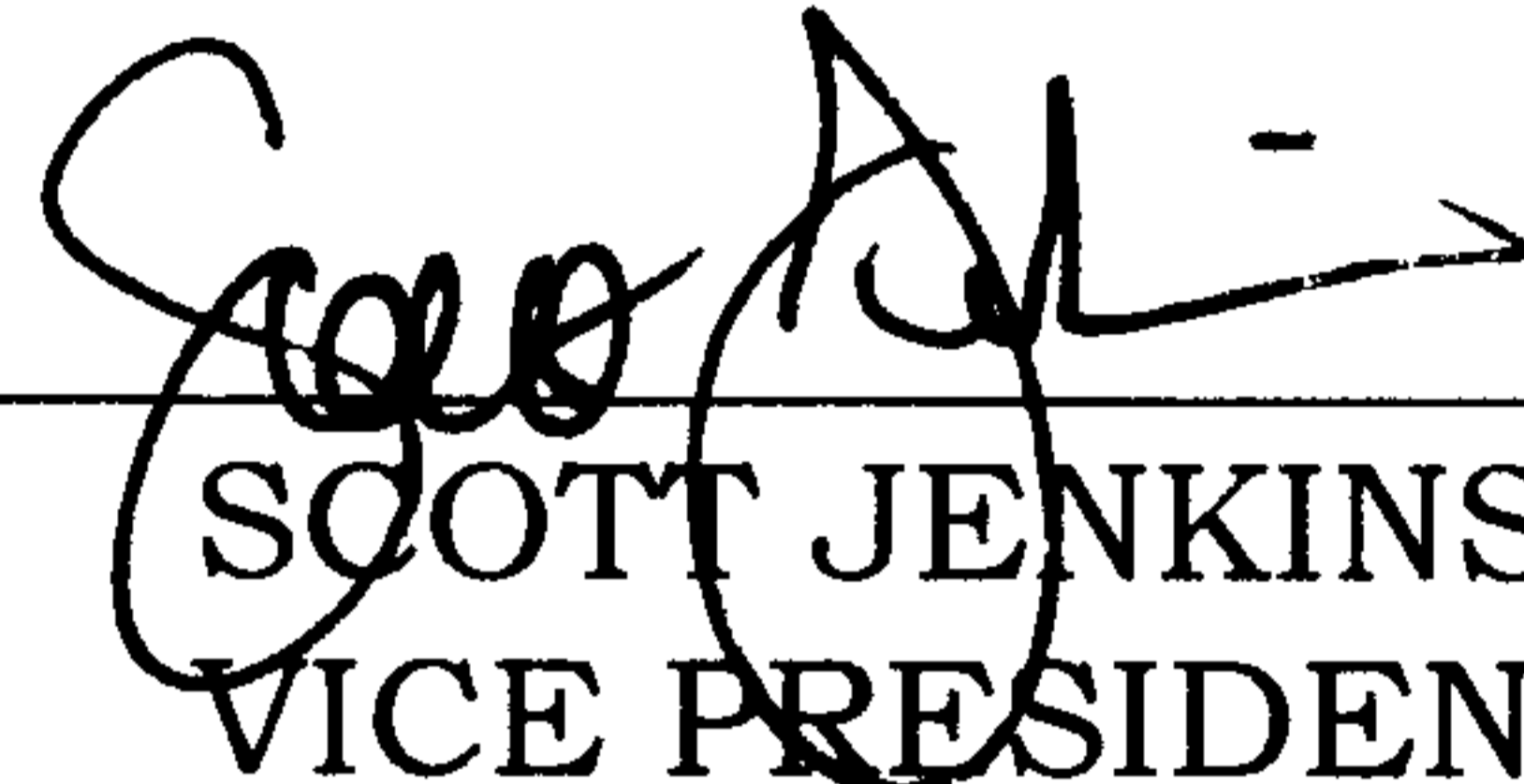
20050815000417220 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/15/2005 09:14:27AM FILED/CERT

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by ALVIN ASH, JR., as mortgagor(s), under date of JANUARY 16, 1996 which said mortgage was recorded in the Office of the Judge of SHELBY COUNTY, ALABAMA, in Instrument # 1996-10364 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 18TH day of JULY, 2005.

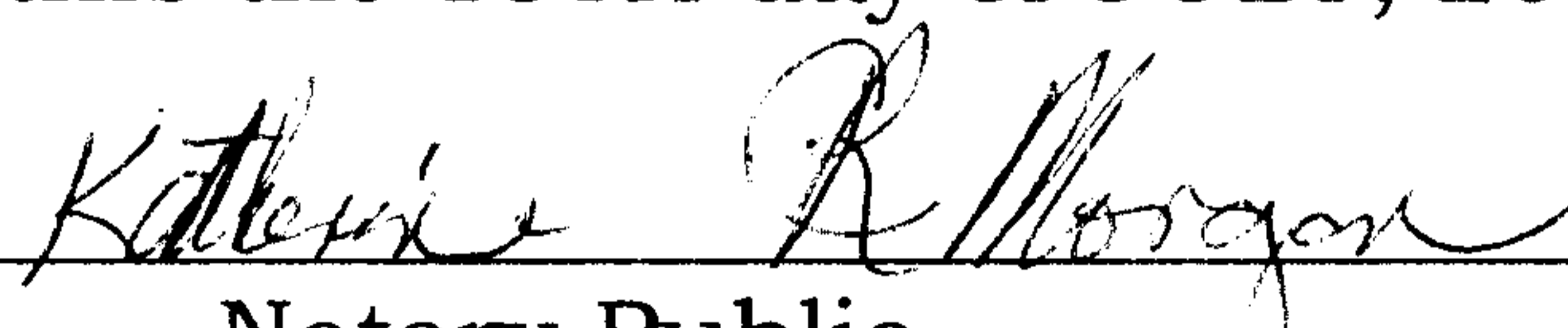
FIRST COMMERCIAL BANK

By 
SCOTT JENKINS
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that SCOTT JENKINS whose name as VICE PRESIDENT of the First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 18TH day of JULY, 2005.


Notary Public

My Commission expires: _____

(NOTARIAL SEAL)

This instrument was prepared by:

Marilyn McCue
First Commercial Bank
P. O. Box 11746
Birmingham, Al 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 6, 2007
EXPIRES THEN NOTARY PUBLIC UNDERWRITERS