

08/12/2005 03:54:51PM FILED/CERT

AMERICAN GENERAL

RELEAS		FINANCIAL SERVICES
This certifies, that a certain mortgage exect. City of PELHAN	sted by LARRY WAYNE SULLIVAN, State of	SR AND MILLIE, of the
— <u> </u>	AL FINANCIAL SERVICES OF ALA	BAMA, INC.
3659 LORNA RD S		
HOOVER, AL 352:	36-6129	
County_IEFFERSON on O	9/11/87	the principal sum, of
\$26.231.37 and duly recorded in Mor	tgage Book 151 Page386	or as instrument Number
in the Office of the SHEL	AY County, Al	ARAMA
has been fully paid and satisfied, and same Is	hereby released.	
IN WITNESS WHEREOF, the Undersigned I		
AMERICA	N. CENERAL PHANCE AL SERVICES	OF ALABAMA, INC.
	Branch Manager end Attor	
STATE OF ALABAMA COUNTY OF JEFFERSON) ss:	
COUNTY OF JEFFERSON The undersigned, a Notary Public, in arthe foregoing Release was this day produ TONY WEST	SS: Indigor the State and County aforesake county and State and County and State and County and State and Branch Manager and	d, does hereby certify that the and acknowledged by d Attorney-in-Fact, of said
COUNTY OF JEPPERSON The undersigned, a Notary Public, in article foregoing Release was this day production.	SS: Indiger the State and County aforesake ced to me in said County and State and County and State and County and State and County and State and County aforesake and County and State and County aforesake and County and State and County aforesake and County and State and County aforesake and C	te and acknowledged by d Attorney-In-Fact, of said
COUNTY OF JEPPERSON The undersigned, a Notary Public, in an the foregoing Release was this day productiony west. AMERICAN GENERAL PINANCIAL SERVICE) SS: Ind for the State and County aforesake cod to me in said County and State and County aforesake code to me in said County and State and County aforesake code to me in said County and State and County aforesake code to me in said County and State and County aforesake code to me in said County and State and County aforesake code to me in said County and State and County aforesake code to me in said County and State and County and County and County and State and County and C	te and acknowledged by
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