

2005-07-28 09:30
2005-07-27 13:24

AGFS2502PELHAM
agfs 0082 hoover

205-620-3839 >> agfs 0082 hoover
205-987-4932 >> AGFS2502PELHAM

P 1/1
P 12/12

20050812000416600 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
08/12/2005 03:54:51PM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by LARRY WAYNE SULLIVAN, SR AND MILLIE, of the
City of PELHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35236-6129

County JEFFERSON on 09/11/87 securing the principal sum, of
\$26,231.37 and duly recorded in Mortgage Book 151, Page 386, or as Instrument Number
 in the Office of the SHELBY County, ALABAMA

has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its property authorized offices this
27th day of July, 2005.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

} ss:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that
the foregoing Release was this day produced to me in said County and State and acknowledged by
TONY WEST Branch Manager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

 to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

 and the act and deed of
TONY WEST Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of July, 2005.

My Commission expires: 12/13/08

Notary Public, JEFFERSON County,
State of ALABAMA

This instrument was prepared by
AMERICAN GENERAL FINANCE

UN2501 (10-13-02) Release of Mortgage

[Signature]
(Signed)

2005-07-27 13:23 01257

agfs 0082 hoover >> AGFS2502PELHAM

P 12/12

2005-07-28 09:31 02069

AGFS2502PELHAM >> agfs 0082 hoover

P 1/1