

Loan No: 003020868497 SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

JPMorgan Chase Bank, N.A.

a certain Mortgage dated May 13, 2005, made and executed by Jeffrey G McLane And Susan A McClane, husband and wife to and in favor of AmSouth Bank given to secure payment of \$288,560.00 and maturity date of June 1, 2035 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No.) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Twentieth day of July, 2005.

Witness: Brenda Bradley

Witness:

Jane Dickerson

STATE OF ALABAMA COUNTY OF SHELBY

Jonathan Loukotka Vice President

AmSouth Bank

LuAnn Bowman Wice President

I, the undersigned Notary Public in and for said county in said State, hereby certify that Jonathan Loukotka and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Twentieth day of July, 2005.

This instrument prepared by Brenda Bradley
An Employee of AmSouth Bank
2050 Parkway Office Circle Birmingham, AL 35244
(800) 947-9621

Notary Public 10/8/06 The STATE AT LARGE and a common of the state of

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