This instrument was prepared by

(Name) William H. Halbrooks, Attorney
(Address) #1 Independence Plaza - Suite 704
Birmingham, AL 35209

Send Tax Notice To: Gibson & Anderson Construction
name
address

20050812000415680 1/1 $21.00
Shelby Cnty Judge of Probate, AL
08/12/2005 01:34:32PM FILED/CERT

Corporation Form Warranty Deed

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

That in consideration of Ten Thousand and No/100----------($10,000.00) Dollars

to the undersigned grantor, Caldwell Mill, L.L.P., a limited liability partnership
~~a corporation~~

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Gibson & Anderson Construction, Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 365, according to the Survey of Caldwell Crossings Third Sector, as recorded in Map Book 33, Page 154, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its member who is authorized to execute this conveyance, hereto set its signature and seal,

this the 8th day of August, 2005

ATTEST:

Shelby County, AL 08/12/2005
State of Alabama

Deed Tax:$10.00

Caldwell Mill, L.L.P., by Gibson & Anderson Construction, Inc., it's partner

By
Edward T. Andrson, Vice-President

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, William H. Halbrooks a Notary Public in and for said County, in said State,

hereby certify that Edward T. Anderson

whose name as Vice-President of Gibson & Anderson Construction, Inc. *, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. *as partners of Caldwell Mill, L.L.P., a limited liability partnership

Given under my hand and official seal, this the 8th day of August, 2005,

My Commission Expires: 4/21/08

William H. Halbrooks
Notary Public