

Shelby

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20050812000414950 1/4 \$36.65  
Shelby Cnty Judge of Probate, AL  
08/12/2005 10:05:35AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]  
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

Hillin

FIRST NAME

Joseph

MIDDLE NAME

W

SUFFIX

Jr

1c. MAILING ADDRESS

1775 Crenshaw Road

CITY

Columbiana

STATE

AL

POSTAL CODE

35051

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

Hillin

FIRST NAME

Cathy

MIDDLE NAME

L

SUFFIX

2c. MAILING ADDRESS

1775 Crenshaw Road

CITY

Columbiana

STATE

AL

POSTAL CODE

35051

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N. 18TH STREET

CITY

BIRMINGHAM

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US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: 1 1/2 Ton Trane Heat Pump

M#s 2TWB0018A1000AB / TWE018C140BD

S#s 5261RC24F / 52441FAIV

\$ 3050.00

5. ALTERNATIVE DESIGNATION (if applicable):

LESSEE/LESSOR

CONSIGNEE/CONSIGNOR

BAILEE/BAIOL

SELLER/BUYER

AG. LIEN

NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA

All Debtors

Debtor 1

Debtor 2

12



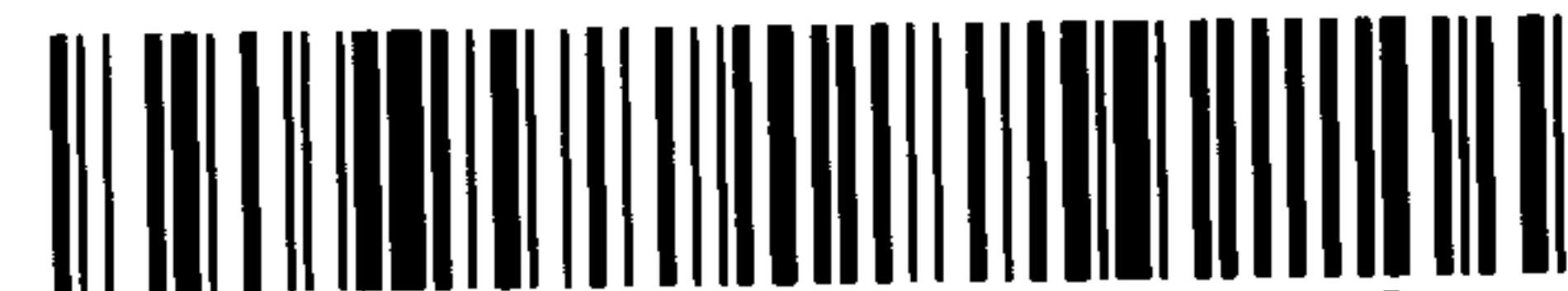
# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Hillier	Joseph	W. Jr

## 10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
11d. TAX ID #: SSN OR EIN		11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
ADD'L INFO RE ORGANIZATION DEBTOR		11g. ORGANIZATIONAL ID #, if any		<input type="checkbox"/> NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

## 14. Description of real estate:

The real property described on the attached deed.

## 16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



This Instrument Was Prepared By:  
Frank K. Bynum, Esquire  
#17 Office Park Circle  
Birmingham, Alabama 35223

SEND TAX NOTICE TO:  
Joseph W. Hillin, Jr.  
Route 1, Box 56-E  
Columbiana, AL 35051

STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of FIFTY THOUSAND AND NO/100 DOLLARS (\$50,000.00) to the undersigned grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, THOMAS C. SULLIVAN, an unmarried man, and PAMELA S. SULLIVAN, an unmarried woman, (herein referred to as Grantors) do grant, bargain, sell and convey unto JOSEPH W. HILLIN, JR. AND CATHY L. HILLIN (herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

A parcel of land located in Section 24, Township 20 South, Range 1 West, and more particularly described as follows: Commence at the Northeast corner of the South 1/2 of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 20 South, Range 1 West; thence run in a Southerly direction along the East line of the Northwest 1/4 of the Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 592.03 feet to the point of beginning; thence continue on said line 367.59 feet; thence an interior angle to the left in a Northwesterly direction of 26 degrees 45 minutes 54 seconds 248.36 feet; thence an interior angle to the left, in a Northerly direction of 167 degrees 36 minutes 150.55 feet; thence an interior angle to the left in an Easterly direction 75 degrees 38 minutes 06 seconds 149.19 feet to the point of beginning.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

Subject to that certain mortgage to First Alabama Bank, recorded in Real Volume 260, Page 753, in the Probate Office of Shelby County, Alabama.

The undersigned Grantees herein accept delivery of title by this deed knowing that it is subject to an outstanding mortgage, debt or lien which is an encumbrance upon this property and agree that said mortgage debt or lien may be permissibly outstanding.

\$12,000.00 of the purchase price recited above was paid from a second mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seal, this 30th day of October, 1990.

Joseph W. Hillin, Jr.

Cathy L. Hillin

Thomas C. Sullivan

Pamela S. Sullivan

Bynum & Bynum

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STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JOSEPH W. HILLIN, JR. and wife, CATHY L. HILLIN whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 30th day of October, 1989.

*Paul L. Byrd*  
Notary Public

My Commission Expires: 11/20/92



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STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that THOMAS C. SULLIVAN, an unmarried man, and PAMELA S. SULLIVAN, an unmarried woman, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 30th day of October, 1990.

*Paul L. Byrd*  
Notary Public

My Commission Expires: 11/20/92

BOOK 317 PAGE 634

STATE OF ALABAMA, SHELBY COUNTY  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 NOV -8 AM 10:55  
JUDGE OF PROBATE

1. Dead Tax	-----	38.00
2. Mig. Tax	-----	0.00
3. Recording Fee	-----	5.00
4. Indexing Fee	-----	3.00
5. No Tax Fee	-----	0.00
6. Certified Fee	-----	1.00
Total	-----	47.00

1. Dead Tax	<del>47.00</del>	38.00
2. Mig. Tax	<del>0.00</del>	
3. Recording Fee	<del>5.00</del>	
4. Indexing Fee	<del>3.00</del>	
5. No Tax Fee	<del>0.00</del>	
6. Certified Fee	<del>1.00</del>	
Total	<del>47.00</del>	47.00