

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

20050812000414880 1/4 \$38.75
Shelby Cnty Judge of Probate, AL
08/12/2005 10:05:28AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

Seagle

FIRST NAME

James

MIDDLE NAME

Dison

SUFFIX

1c. MAILING ADDRESS

5290 Highway 10

CITY

Montevallo

STATE

AL

POSTAL CODE

35115

COUNTRY

US

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

Seagle

FIRST NAME

Evelyn

MIDDLE NAME

Roman

SUFFIX

2c. MAILING ADDRESS

5290 Highway 10

CITY

Montevallo

STATE

AL

POSTAL CODE

35115

COUNTRY

US

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 N. 18TH STREET

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35291

COUNTRY

US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: 1 2 1/2 Ton Trane Heat Pump

M #'s 4TWX4030B1000A / 4TEP3F30A1000A

S #'s 526481Y2F / 50352JB2V

\$ 4500.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA

All Debtors ☐ Debtor 1 ☐ Debtor 2 ☐

11

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Seagle

James

Dison

10. MISCELLANEOUS:



20050812000414880 2/4 \$38.75
Shelby Cnty Judge of Probate, AL
08/12/2005 10:05:28AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



20050812000414880 3/4 \$38.75
Shelby Cnty Judge of Probate, AL
08/12/2005 10:05:28AM FILED/CERT

632

WARRANTY DEED--JOINT TENANCY

1,000

This instrument was prepared by
Steven R. Sears, attorney
11 South Main Street, BX Four
Montevallo, AL 35115-0004
telephone: 865-1211
without benefit of title evidence.

Please send tax notice to:

James Dison Seagle
2337 25th St W
Birmingham, AL 35208

State of Alabama)
County of Shelby)

Know all men by these presents, that in consideration of love and affection, to the undersigned grantors in hand paid by the grantees herein, the receipt whereof is acknowledged, I, Lorene Roman, of Rt 4, BX 341, Montevallo, AL 35115, do grant, bargain, sell, and convey unto my daughter and son in law James Dison Seagle and wife Evelyn Roman Seagle, of 2337 25th St W, Birmingham, AL 35208 (herein referred to as grantees) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

A part of the E $\frac{1}{2}$ of the W $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of $\frac{1}{2}$, Twp 22S, R4W located N of Shelby County Highway 10, more particularly described as: Commence at the NW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of $\frac{1}{2}$, Twp 22S, R4W, and run E 330 feet to the point of beginning; Thence S \pm 365 feet to the N margin of the right of way of Shelby County Highway 10; thence \pm 181 feet easterly along said right of way; thence turn left an interior angle of 154° and run \pm 474 feet to the N boundary of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of $\frac{1}{2}$, Twp 22S, R4W; thence W \pm 244 feet to the point of beginning, containing \pm 2.01 acres.

It is the intent of this instrument to convey a lot for homebuilding located on Shelby County 10 just W of the grantor's homestead, whether or not correctly described above.

The conveyed property forms no part of the homestead of any grantor herein. Each grantor herein owns other property which does form homestead.

Source of title: a warranty deed executed 20 January 1941 to O H Roman recorded 20 September 1941 at deed book 110, page 386 of the Shelby County Probate Records; and a warranty survivorship deed to O H Roman and wife Lorene Roman executed 05 February 1981 and recorded 09 February 1981 at deed book 331, page 68 of the Shelby County Probate Records.

O H Roman died 26 June 1987 a resident of Shelby County Alabama.

This deed divides property by family members of a family estate, and is excepted from subdivision plat requirements by $\frac{1}{2}$.09(3) of the Shelby County Subdivision Regulations.

To have and to hold to the said grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

BOOK 281 PAGE 851

20050812000414880 4/4 \$38.75
Shelby Cnty Judge of Probate, AL
08/12/2005 10:05:28AM FILED/CERT

And we do for ourselves and for our heirs, executors, and administrators covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

In witness whereof, we have set our hands and seals, this 09 March 1990.

Witness:

Steven Sears

Lorene Roman (Seal)
Lorene Roman

BOOK 281 PAGE 852

State of Alabama)
County of Shelby)

I, the undersigned notary public for the State of Alabama at Large, hereby certify that Lorene Roman, whose name is signed to the foregoing conveyance, and who is (made) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 09 March 1990.

Edna Lee Paul
Notary public

My Commission Expires September 16, 1991

1. Dead Tax	1.00
2. Mtg. Tax	0.00
3. Recording Fee	5.00
4. Indexing Fee	0.00
5. No Tax Fee	0.00
6. Certified Fee	1.00
Total	7.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR -9 PM 1:38

Thomas W. Cummings Jr.
JUDGE OF PROBATE