

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20050812000414870 1/4 \$39.20
Shelby Cnty Judge of Probate, AL
08/12/2005 10:05:27AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME
Biddy

1c. MAILING ADDRESS
160 Camelia Lane

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

FIRST NAME
Joseph

MIDDLE NAME
E

SUFFIX
Jr.

CITY
Maylene

STATE
AL

POSTAL CODE
35114

COUNTRY
US

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME
Biddy

2c. MAILING ADDRESS
160 Camelia Lane

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

FIRST NAME
Susan

MIDDLE NAME
R

SUFFIX

CITY
Maylene

STATE
AL

POSTAL CODE
35114

COUNTRY
US

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
600 N. 18TH STREET

FIRST NAME

MIDDLE NAME

SUFFIX

CITY
BIRMINGHAM

STATE
AL

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COUNTRY
US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: 1 3 Ton Trane Heat Pump

M#s 4TWR2036A1000AB / TWE036C140B0

S#s 5215NDR2F / 52742L81V

\$ 4750.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA

All Debtors Debtor 1 Debtor 2

70

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Biddy	Joseph	E, Jr.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years


☐ Filed in connection with a Public-Finance Transaction — effective 30 years

\$500.00

Send Tax Notice To:

✓ Joseph E. Biddy, Jr. and wife,
Susan R. Biddy
160 Camellia Lane
Maylene, Alabama 35114

This instrument was prepared by:
W. BARRY ALVIS
Griffin, Allison, May, Alvis & Fuhrmeister
P. O. Box 380275
Birmingham, AL 35238


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Warranty Deed, Jointly For Life With Remainder To Survivor

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

THAT IN CONSIDERATION OF One Dollar and 00/100 (\$ 1.00) and other good and valuable consideration to the undersigned Grantors in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, John Headley and wife, Nellie Fay Headley, (herein referred to as Grantors, whether one or more) do grant, bargain, sell and convey unto Joseph E. Biddy, Jr. and wife, Susan R. Biddy, (herein referred to as Grantees, whether one or more) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Shelby, to-wit:

Commence at the northeast corner of the NW 1/4 of the NW 1/4 of Section 17, Township 21 South, Range 3 West, Shelby County, Alabama and run thence westerly along the north line of said 1/4-1/4 section a distance of 212.25' to the point of beginning of the property being described; Thence continue along last described course a distance of 210.00' to a point; Thence turn 92 deg. 27 min. 11 sec. left and run southerly a distance of 159.24' to a point; Thence turn 87 deg. 23 min. 34 sec. left and run easterly a distance of 203.19' to a point; Thence turn 90 deg. 09 min. 15 sec. left and run northerly a distance of 159.64' to the point of beginning, containing 0.76 of an acre. Property is subject to any and all agreements, easements, restrictions and/or limitations of probated record or applicable law.

There is a twenty foot (20.0') wide access easement to this property the centerline of which is described as follows:

Commence at the northeast corner of the NW 1/4 of the NW 1/4 of Section 17, Township 21 south, Range 3 west, Shelby County, Alabama and run thence westerly along the north line of said 1/4-1/4 section a distance of 212.25' to a point; Thence turn 90 deg. 00 min. 00 sec. left and run southerly a distance of 159.64' to a point; Thence turn 90 deg. 09 min. 15 sec. right and run westerly a distance of 15.0' to a point; Thence turn 90 deg. 00 min. 00 sec. left and run southerly a distance of 10.0' to the point of beginning, on centerline, of said twenty foot wide access easement; Thence turn 90 deg. 00 min. 00 sec. left and run easterly a distance of 135.04' to a point; Thence turn 9 deg. 08 min. 41 sec. right and run easterly a distance of 51.38' to a point; Thence turn 60 deg. 02 min. 52 sec.

right and run southeasterly a distance of 68.98' to a point; Thence turn 22 deg. 07 min. 55 sec. right and run southerly a distance of 400.' more or less to the north margin of Camellia Lane, a public street, and the end of required easement.

Subject to existing easements, restrictions, set-back lines, rights of ways, limitations, if any, of record.

Mineral and Mining rights excepted.

NOTE: This property does not constitute the homestead of the Grantor.

TITLE NOT EXAMINED BY PREPARER OF INSTRUMENT.

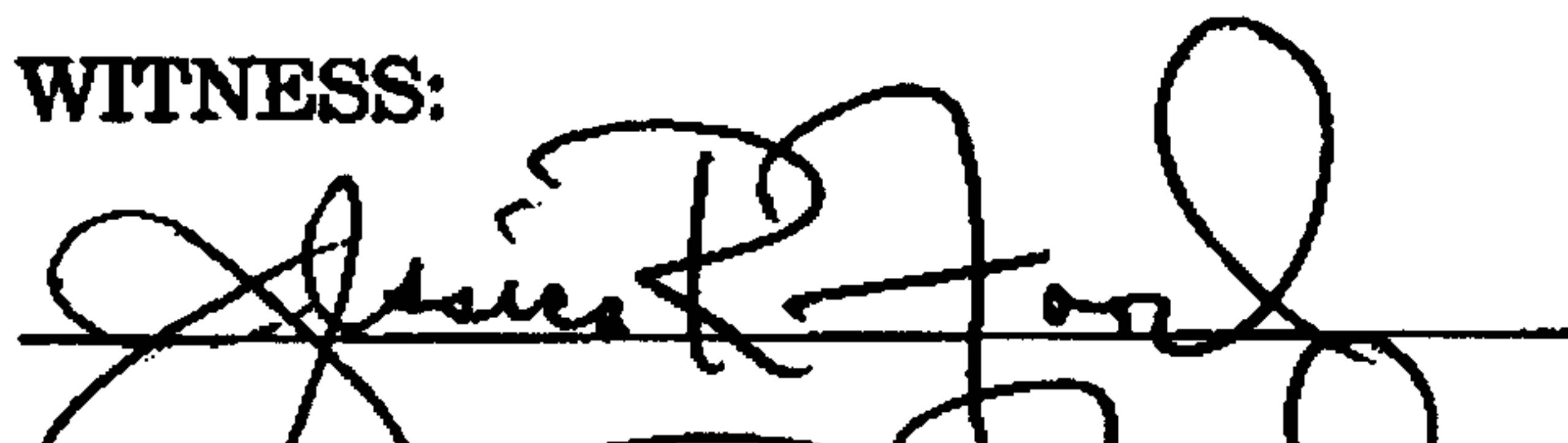

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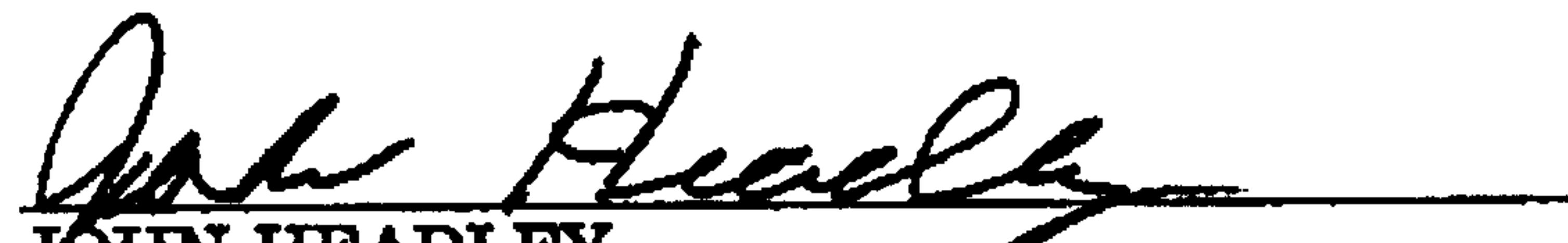
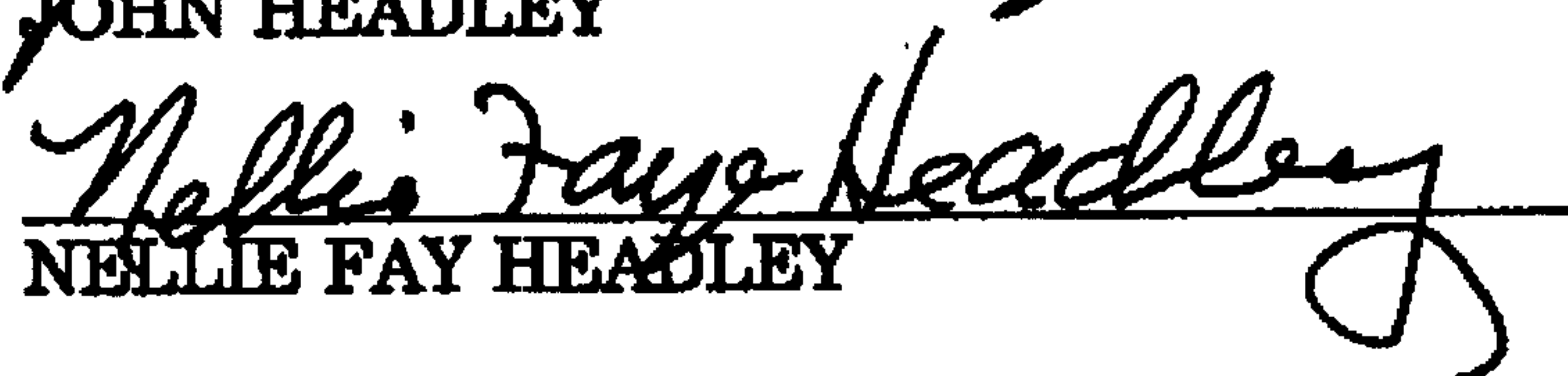
TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we (I) have hereunto set our hand(s) and seal, this 14 day of August, 1992.

WITNESS:


JOHN HEADLEY

NELLIE FAY HEADLEY

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that John Headley and wife, Nellie Fay Headley, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of August 1992

Inst # 1992-17140


Notary Public

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08/14/1992-17140
03:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.50