

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20050812000414860 1/3 \$35.25
Shelby Cnty Judge of Probate, AL
08/12/2005 10:05:26AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 N. 18TH STREET
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

1d. TAX ID #: SSN OR EIN

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

1a. ORGANIZATION'S NAME

1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS

1d. TAX ID #: SSN OR EIN

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

2a. ORGANIZATION'S NAME

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

3d. TAX ID #: SSN OR EIN

3e. TYPE OF ORGANIZATION

3f. JURISDICTION OF ORGANIZATION

3g. ORGANIZATIONAL ID #, if any

3a. ORGANIZATION'S NAME

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS

3d. TAX ID #: SSN OR EIN

3e. TYPE OF ORGANIZATION

3f. JURISDICTION OF ORGANIZATION

3g. ORGANIZATIONAL ID #, if any

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: 1 3 Ton Trane Heat Pump

M #s 2TWB0036A1000AB / TWED036C140B0

S #s 52831124F / 5151MMD1V

\$ 3450.00

5. ALTERNATIVE DESIGNATION [if applicable]:

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]

8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Regan	Sidney	Sanford Jr

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS			
CITY		STATE	POSTAL CODE
COUNTRY			
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
11g. ORGANIZATIONAL ID #, if any			<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
POSTAL CODE		COUNTRY	

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Document Prepared By:
L. H. (Woody) Hamilton, Jr.
4 Office Park Circle, Suite 201
Birmingham, Alabama 352223

Send Tax Notice To:
Sidney Sanford Regan, Jr.
1408 King George Drive
Alabaster, Alabama 35007

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GENERAL WARRANTY DEED JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

STATE OF ALABAMA}
COUNTY OF SHELBY}

KNOW ALL MEN BY THESE PRESENTS,

THAT IN CONSIDERATION OF Five Thousand and no/100 Dollars

(\$5,000.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of where is acknowledged, I or we,

Lisa Marie Regan and Sidney Sanford Regan, Jr., husband and wife

{Lisa Marie Regan being one and the same as Lisa Marie Gibson, grantee of said Quitclaim Deed recorded in Instrument # 2001-19223.}

(herein referred to as Grantor(s)), grant, sell, bargain and convey unto
Sidney Sanford Regan, Jr. and Lisa Marie Regan

(herein referred to as Grantee(s)), for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate the following described real estate, situated in Shelby County, Alabama to wit:

Lot 28 and a part of Lot 27, Kingwood, as recorded in Map Book 6, Page 40, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows: Begin at the southwest corner of said Lot 27, thence in an easterly direction along the south line of said Lot 27, a distance of 179.36 feet; thence 173 degrees 05 minutes left in a northwesterly direction a distance of 90.66 feet; thence 13 degrees 53 minutes left in a southwesterly direction a distance of 90.0 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

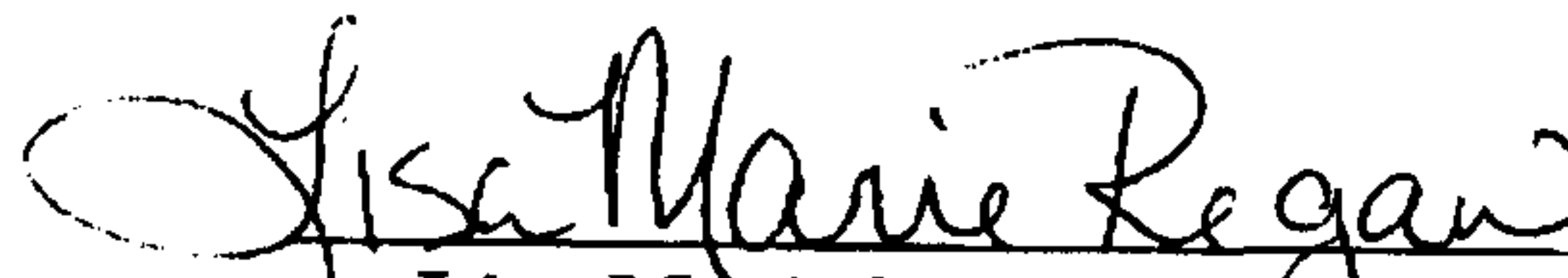

\$.00 of the above consideration above paid from the proceeds of purchase money mortgage closed herewith.

TO HAVE AND HOLD the afore granted premises in fee simple to the said GRANTEE(S) and his/her/their heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said Grantees, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend that same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR(S) have hereunto set their hand and seal, this 19th day of January, 2005

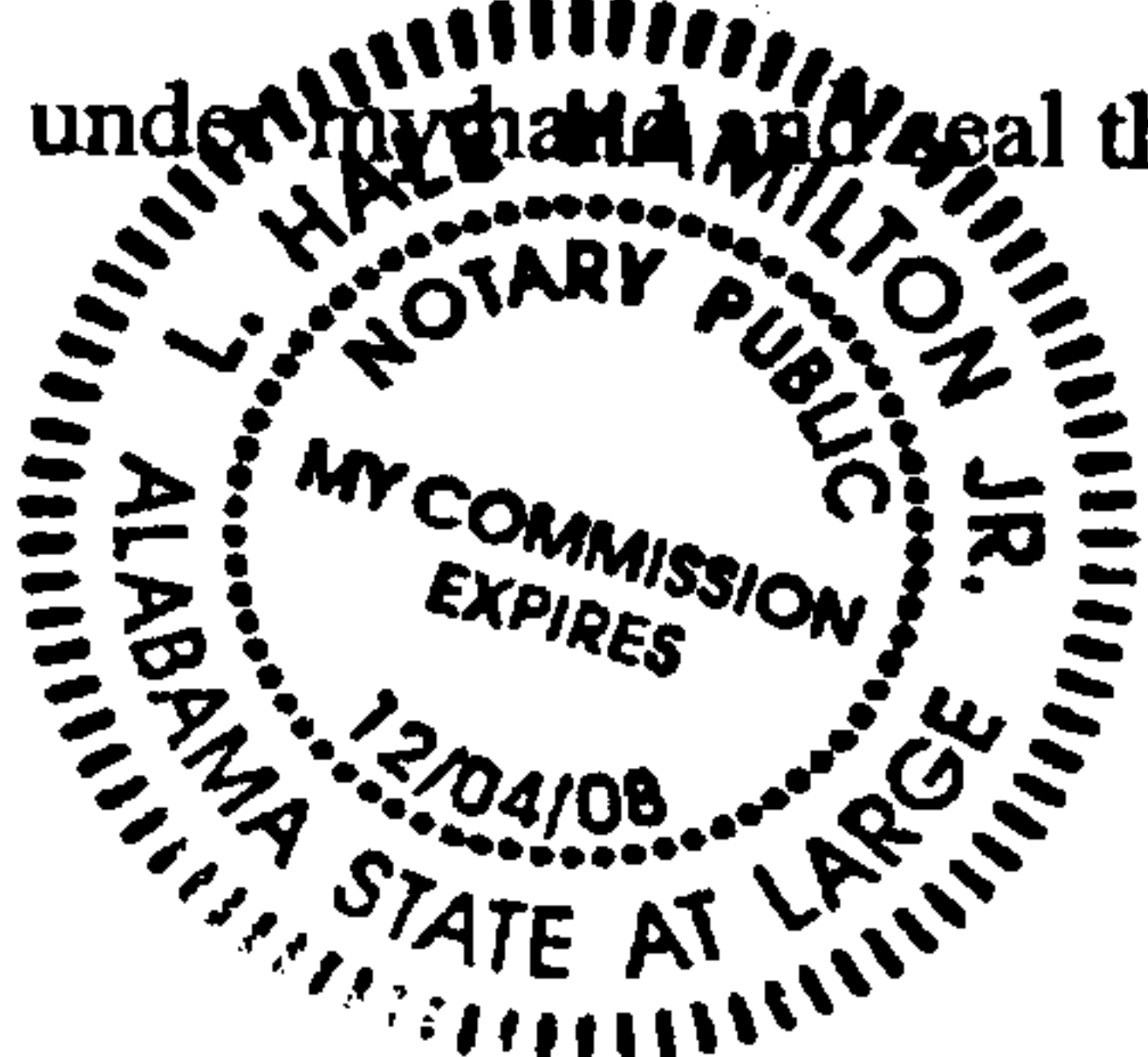
GRANTOR(S)


 (SEAL)
Lisa Marie Regan
 (SEAL)
Sidney Sanford Regan, Jr.

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned notary public in for and said State, hereby Lisa Marie Regan and Sidney Sanford Regan, Jr., whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, he/she/they acknowledge before me on this day that, being informed of the contents of the document, he/she/they executed the same voluntarily on the same bears date.

Given under my hand and seal this 19th day of January, 2005




Notary Public
My commission expires: 12/04/08