

THIS INSTRUMENT PREPARED BY:	
	(ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE PR	ESENTS, That, Compass Bank, a corporation, does
hereby release from the lien	of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Park	Properties, Ltd. , which said mortgage was
recorded in the office of the	Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument #</u>	20040729000422060 , Assignment of rents and
leases as recorded in Ins	trument #20040729000422080 , and amended in _
Instrument #20050211000068980	the following described and none other:
Phase I & II, as recorded in Shelby County, Alabama.	the Map and Survey of Chelsea Park, 1st Sector, Map Book 34, Page 21 in the Probate Office of tinue in full force and effect with respect to
the other property covered th	nereby.
In Witness Whereof, Co	mpass Bank, a corporation, has caused these
presents to be executed this	
	Compass Bank By: Senior Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatJohn Presidentof Compass Bank instrument, and who is known being informed of the content	Public, in and for said County in said State, M. McQueen whose name as Senior Vice , a corporation, is signed to the foregoing to me, acknowledge before me on this date that, ats of the instrument as such officer and with e same voluntarily for and as the act of said

Given under my hand and Official seal this 5th day of August, 2005. Bahaa Bm MNotary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79

corporation.