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STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned , S.M. Allen, a licensed land surveyor in the State of Alabama and William Lee Stephens , owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as COMPTON'S SUBDIVISION , showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and it's number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street as well as the number of each lot and block and showing the relationship of the subject lands to the government survey of the southeast quarter of the southeast quarter of Section 8, Township 24 north, Range 13 East, Shelby County, Alabama. Said surveyor also certifies that steel rebar pins have been installed at each lot corner and curve point as shown hereon represented by small dark circles. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage,

Date 7-1-05

BY: Steven M. Allen Date 7-1-05
S.M. Allen Alabama Licensed Land Surveyor No. 12944

ALABAMA LICENSED No. 12944 LAND SURVEYOR STEVEN M. ALLEN

BY: Walter Lee Stephens Date 7-25-05
Willian Lee Stephens, Owner

STATE OF ALABAMA
COUNTY OF SHELBY

I, SALLY GRIFFIS, the undersigned, as Notary Public in and for said County in said State, hereby certify that S.M. Allen, whose name is signed to the foregoing instrument as surveyor, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 13 day of JULY, 2005

BY: Sally Griffis
Notary Public My commission expires 9-30-05

STATE OF ALABAMA
COUNTY OF SHELBY

I, Betty J. McGee, the undersigned, as Notary Public in and for said County in said State, hereby certify that William Lee Stephens, whose name is signed to the foregoing instrument as owner, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 25th day of July, 2005

BY: Betty J. McGee
Notary Public My Commission expires 5/6/07

APPROVED: _____ DATE 8-10-2005
SHELBY COUNTY ENGINEER

APPROVED: Todd McDonald DATE 8-11-2005
SHELBY COUNTY PLANNING COMMISSION

APPROVED: Larry W. Rush DATE 8-5-04
SHELBY COUNTY ENVIRONMENTAL HEALTH OFFICER
( FOR RECORDING PURPOSES ONLY )

APPROVED: _____ DATE 8-2-05
AREA FIRE CHIEF

THE PURPOSE OF THIS SUBDIVISION IS FOR RESIDENTIAL USE.

THE SUBDIVISION SHOWN HEREON, INCLUDING STREETS AND LOTS LIE IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR . SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF AND ALL OTHER AGENTS, SERVANTS OR EMPLOYEES OF SHELBY COUNTY,ALABAMA MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTAIL CONSTRUCTION OR FOR ANY OTHER PURPOSES WHATSOEVER. THE SUBDIVISION IS UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY EVEN THOUGH THERE IS NO VISIBLE EVIDENCE OF SINK HOLES ON THIS PROPERTY.

SHELBY COUNTY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS SHOWN ON THIS PLAT.

NEITHER WATER OR SEWER IS AVAILABLE FROM SHELBY COUNTY.

CONTRACTOR AND / OR DEVELOPER(S) ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

NO FURTHER SUBDIVISION OF ANY LOT SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.

SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT THAT ARE OUTSIDE OF THE PUBLIC RIGHT OF WAY.

DRIVEWAYS SHALL BE RESTRICTED TO THE LOCATIONS SHOWN ON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO THE INSTALLATION OF DRIVEWAY. CONTACT THE SHELBY COUNTY HIGHWAY DEPARTMENT AT 669-3380 TO OBTAIN PERMIT.

THIS PROPERTY IS SITUATED IN FLOOD ZONE 'C', ACCORDING TO FEDERAL INSURANCE RATE MAP OF SHELBY COUNTY, ALABAMA, COMMUNITY PANEL NO. 010191 0165B, PANEL NO 165 OF 195, EFFECTIVE DATE SEPTEMBER 16, 1982.

PRIOR TO THE PLACEMENT OR CONSTRUCTION OF ANY BUILDINGS, OWNER MUST COMPLY WITH ALL REGULATIONS OF THE SHELBY COUNTY HEALTH DEPARTMENT, INCLUDING PERMITS FOR ONSITE SEWAGE DISPOSAL SYSTEMS. THE SIGNATURE ON THE PLAT OF THE SHELBY COUNTY HEALTH DEPARTMENT IS FOR RECORDING PURPOSES ONLY.

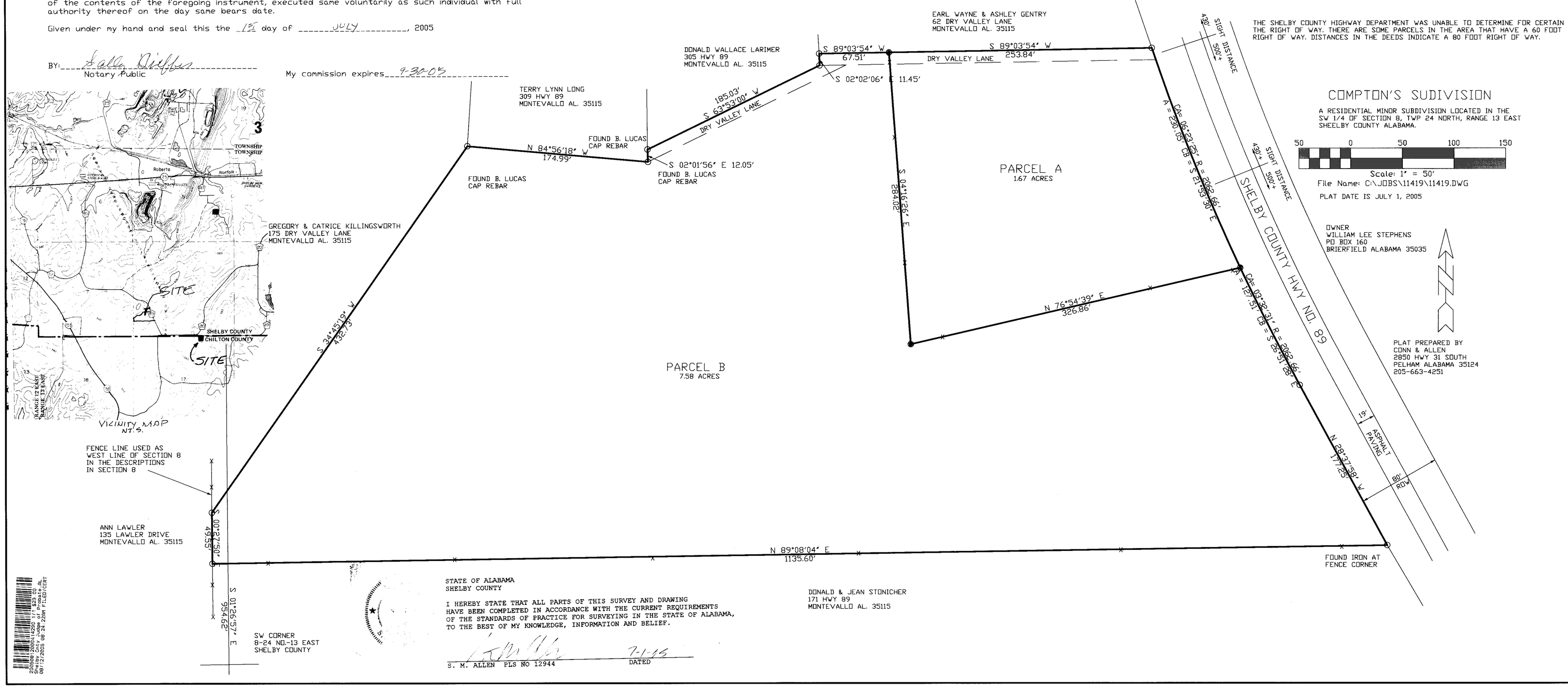
DEVELOPER SHOULD HAVE POSSESION OF THE REQUIRED NPDES PRIOR TO BEGINNING CONSTRUCTION. THE DEVELOPER IS RESPONSIBLE FOR INSTALLING AND MAINTAINING ALL EROSION CONTROLL MEASURES PROPOSED.

DEVELOPER TO EMPLOY BEST MANAGEMENT PRACTICES FOR EROSION CONTROL DURING DEVELOPEMENT.

THIS PLAT IS BASED ON A SURVEY OF SID WHEELER PLS 16165 AND MY SURVEY OF 6-30-05. BEARINGS ARE BASED ON SID WHEELERS PLAT SHOWING BASED ON ALABAMA STATE PLANE COORDINATES WEST ZONE , NAD 83. ONLEY EASEMENTS VISABLE ON THE GROUND ARE SHOWN. NO TITLE RESEARCH WAS DONE BY THIS OFFICE.

THE SHELBY COUNTY HIGHWAY DEPARTMENT WAS UNABLE TO DETERMINE FOR CERTAIN THE RIGHT OF WAY. THERE ARE SOME PARCELS IN THE AREA THAT HAVE A 60 FOOT RIGHT OF WAY. DISTANCES IN THE DEEDS INDICATE A 80 FOOT RIGHT OF WAY.




COMPTON'S SUDIVISION

A RESIDENTIAL MINOR SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 8, TWP 24 NORTH, RANGE 13 EAST SHEELBY COUNTY ALABAMA.

50 0 50 100 150
Scale: 1" = 50'

File Name: C:\JOBS\11419\11419.DWG

PLAT DATE IS JULY 1, 2005

OWNER
WILLIAM LEE STEPHENS
PO BOX 160
BRIERFIELD ALABAMA 35035

PLAT PREPARED BY
CONN & ALLEN
2850 HWY 31 SOUTH
PELHAM ALABAMA 35124
205-663-4251

STATE OF ALABAMA
SHELBY COUNTY

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

S. M. ALLEN PLS NO 12944 7-1-05 DATED

| NO. | DESCRIPTION | BY | DATE |
|---|---|---|---|
| | | | |

REVISIONS

DWN. BY
CKD. BY
JOB NO.
DISK
SCALE 1"=50'
DATE 7-1-05

CLIENT:
PROJECT: COMPTON'S SUBDIVISION
TITLE FINAL PLAT

CONN & ALLEN
2850 E PELHAM MALL
PELHAM, ALABAMA 35124
(205) 663-4251
FAX (205) 663-7694

SHEET NO.
___ OF ___

Instrument 20050714000 Book Page
Shelby County, AL 07/12/2005 08:24:22AM FILED/CERT