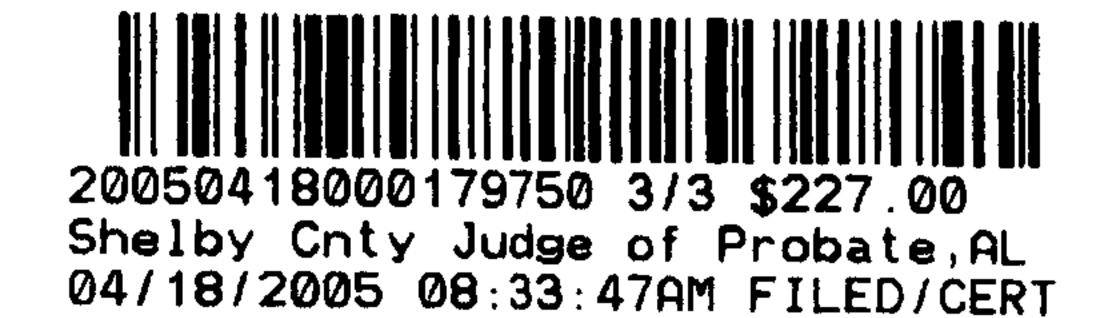


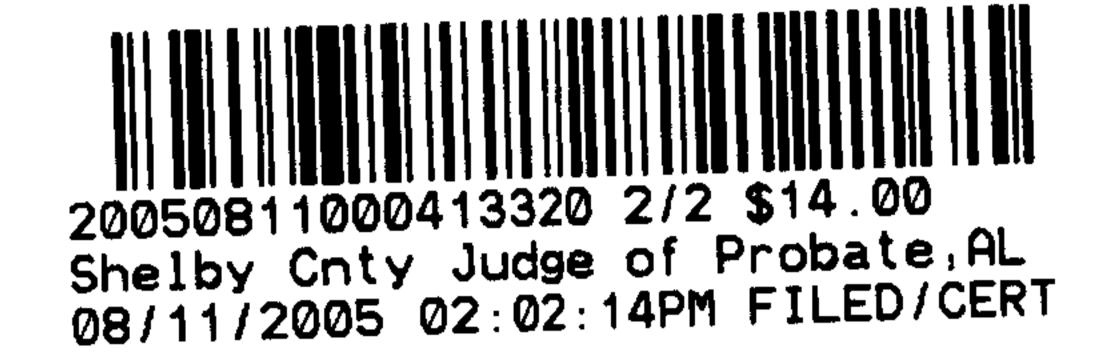
## STATE OF ALABAMA COUNTY OF SHELBY

## **COVENANT**

WHEREAS, STE INC
hereinafter called the owner(s) of certain real property situated in SHELBY COUNTY,
Alabama, described in Exhibit "A", attached hereto and incorporated fully;
WHEREAS, upon said property the owner(s) desire(s) to construct an alternative
onsite sewage disposal system, hereinafter called the system, to service the facility/
dwelling on said property; and
WHEREAS, the approval of the system by the Shelby County Health Department,
hereinafter called the local health department, is conditioned upon the covenant by the
owner(s) and his/her/their successors in title and his/her/their assigns that he/she/they will
satisfy all of the requirements of the local health department and assure the proper
functioning of the system.
NOW, THEREFORE,
"The public is hereby put on notice that the property described herein is
the subject of a restricted onsite sewage disposal permit issued by the
Shelby County Health Department. Subsequent purchasers are notified
that there may be continuing responsibilities placed on such purchaser and
they are directed to inquire at the Shelby County Health Department."
Detailable to the state of the second of the
Dated this, the 11th day of August , 2015.
Signature(s) of Owner(s) STE, JAC VP
I, the undersigned Notary Public in and for said County, in said State, hereby
certify that David 5. Borland, whose name(s) is/are
signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before
me this day that, being informed of the contents thereof, he/she/they has/have executed
the same voluntarily on the day the same bears date.
Given under my hand and official seal, this 14th day of August, 2005
-
10101
Reborah L. Herton
Notary Public
My commission expires:  DEBORAH L. HORTON
NOTARY PUBLIC STATE AT LARGE
COMMISSION EXPIRES
Exhibit "A"  MARCH 28, 2008
A 11 41
All the property in the survey of a map/deed of which is recorded in Map/Deed Book , page or instrument #
in the Probate Office of Shelby County, Alabama; or all property described
in the attached legal description.

EXHIBIT "A"





A parcel of land in the Northwest ¼ of the Northeast ¼ of Section 7, Township 20 South, Range 2 West, Shelby County, Alabama, described as follows: Begin at the Southeast corner of the North ½ of said ¼ - ¼ Section; thence run North along the East ¼ - ¼ line 78.28 feet to an iron pin on the Southwest right of way of Oak Mountain State Park Road; thence turn left 52 degrees, 18 minutes, 11 seconds to the tangent of a clockwise curve having a delta angle of 21 degrees, 23 minutes, 43 seconds and a radius of 560.00 feet and run along the arc of said curve 209.11 feet to an iron; thence turn left 134 degrees, 11 minutes, 23 seconds from tangent of said curve and run Southwest 240.90 feet to an iron on the North line of said South ½ of said ¼ - ¼ Section; thence turn right 75 degrees, 21 minutes, 59 seconds and run West along said North line 8.71 feet; thence turn left 89 degrees, 18 minutes, 19 seconds and run South 208.71 feet; thence turn left 90 degrees, 41 minutes, 41 seconds and run East 208.71 feet to a point on the East ¼ - ¼ line; thence turn left 89 degrees, 18 minutes, 19 seconds and run North 208.71 feet to the point of beginning.

the control of the second of the control of the con

Being situated in Shelby County, Alabama.