

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044090529

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 ATT: KARLEEN MAUGHAN

This document prepared by Karleen Maughan

RELEASE OF MORTGAGE

Date: **AUGUST 4, 2005**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book			a	t Page	, Instrument No.
20030	402000194970	Parcel ID No.			of the record of Mortgages
for	SHELBY	County,	Alabama,	and more	particularly described on said
Mort	gage referred				

Date of Deed: MARCH 26, 2003

Grantor: GLEN A. BEVIS AND JENNIFER H. BEVIS, HUSBAND AND WIFE

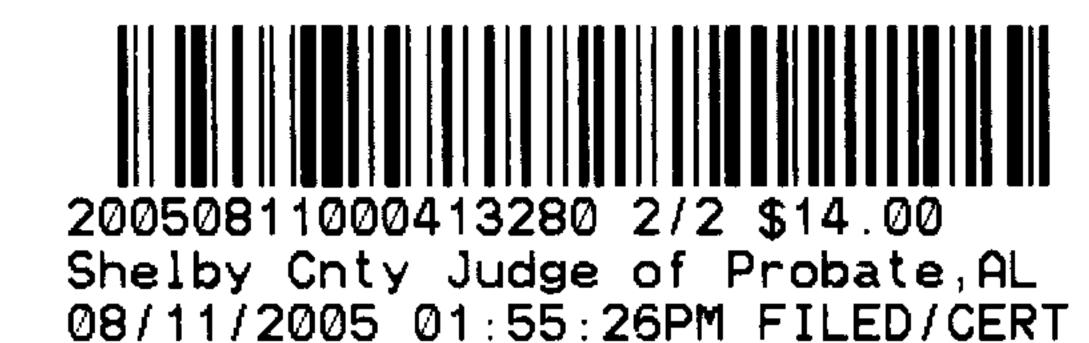
Grantor's Mailing Address: 813 MILL SPRINGS PL, BIRMINGHAM, AL 35244

Grantee: FIRST FRANKLIN FINANCIAL CORPORATION

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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and the second second

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\tt AUGUST~4,~2005}$.

FIRST FRANKLIN FINANCIAL CORPORATION

SANDY BROUGH VICE PRESIDENT

STATE OF	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

On this <u>AUGUST 4, 2005</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>SANDY BROUGH</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>VICE PRESIDENT</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ALDEAN WHEELER (COMMISSION EXP. 08-12-2005)
NOTARY PUBLIC

ALDEAN WHEELER NOTARY PUBLIC STATE OF IDAHO