

## THE BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3308

## SATISFACTION OF MORTGAGE

## STATE OF ALABAMA COUNTY SHELBY

Know All Men These Presents that the undersigned, THE BANK, acknowledges full release of the indebtedness secured by that certain mortgage executed by **BIRDWELL BUILDING COMPANY**, **INC.**, **to The Bank**, on the **29TH** day **Of NOVEMBER 2002** which said mortgage was recorded in the office of the Judge of Probate **SHELBY COUNTY**, **ALABAMA DECEMBER 9**, **2002**, **IN INST.** #20021209000612630, **PG 1/6** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 3RD day of AUGUST 2005.

THE BANK

This document was prepared by: TRINA KITTRELLS

MICHAEL J. CERASE
Title: VICE PRESIDENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL J. CERASE, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 3RD day of AUGUST 2005.

Notary Public New R. Kittells

My Commission Expires 8/3/07

ACCT #60053275 PAID 07/14/05

