

**THE BANK**  
**17 North 20<sup>th</sup> Street**  
**Birmingham, AL 35203**  
**(205) 488-3308**

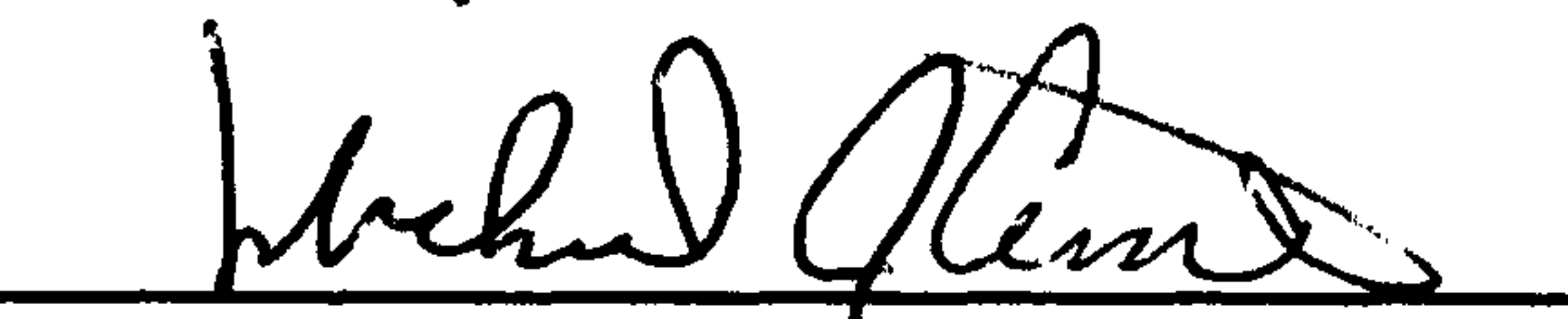
**SATISFACTION OF MORTGAGE,  
ASSIGNMENT OF LEASES AND RENTS**

**STATE OF ALABAMA**  
**COUNTY SHELBY**

Know All Men These Presents that the undersigned, THE BANK, acknowledges full release of the indebtedness secured by that certain mortgage executed by **R & S CUSTOM HOMES INC., AN ALABAMA CORPORATION to The Bank**, on the **27TH day Of JANUARY 2005** which said mortgage was recorded in the office of the Judge of Probate **SHELBY COUNTY ALABAMA, FEBRUARY 2, 2005 IN INST. 20050202000051080, PG 1/8; ASSIGNMENT OF LEASES AND RENTS OF EVEN DATE RECORDED FEBRUARY 2, 2005, IN INST. #20050202000051090, PG 1/7** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; THE BANK has caused these presents to be executed this 3RD day of AUGUST 2005.

**THE BANK**

By   
**MICHAEL J. CERASE**  
Title: **VICE PRESIDENT**

**This document was prepared by:**  
**TRINA KITTRELLS**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that MICHAEL J. CERASE, whose name as VICE PRESIDENT who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 3RD day of AUGUST 2005.

**Notary Public**   
**My Commission Expires** 8/13/07

ACCT #60388137  
PAID 07/14/05

