

Town of Westover
P.O. Box 356
Westover, Alabama 35185

Certification Of Annexation Ordinance

Ordinance Number: 2005-04-05-053

Property Owner(s): Thomas E. & Terri L. Perkins

Property: 08-5-15-0-000-006.009

I, Wayne Jones, town clerk of the Town of Westover, Alabama Hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Westover, at the regular meeting held on <u>05 April, 2005</u>, as same appears in the minutes of record of said meeting, and published by posting copies thereof on <u>02 May, 2005</u> at the places listed below, which copies remained posted for five (5) business days through <u>10 May, 2005</u>.

Westover Volunteer Fire Department Sta.1, Westover Road, Westover, Alabama 35147 Westover Water Authority, US Highway 280, Westover, Alabama 35147 Westover Leisure Wear, 4769 Old Highway 280, Westover, Alabama 35147

Wayne Johes, Town Clerk

Town of Westover

Annexation Ordinance No. 2005-04-05-053

Property owner(s): Thomas E. & Terri L. Perkins

Property: 08-5-15-0-000-006.009

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975)

Whereas, the attached written petition requesting that the above-noted property be annexed to the Town of Westover has been filed with the Westover town clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit B) showing the relationship of said property to the corporate limits of Westover; and

Whereas, said property is contiguous to the corporate limits of Westover, or is a part of a group of properties submitted at the same time for annexation together is contiguous to the corporate limits of Westover;

Whereas, said territory does not lie within the corporate limits of any municipality.

Therefore, be it ordained that the town council of the Town of Westover assents to the said annexation; and

Be it further ordained that the corporate limits of Westover be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the Town of Westover upon the date of publication of this ordinance as required by law.

MeLaughlin, Mayor

//Jeanne Champion Fisck, Councilmember

Annette Tyler, Councilmenber

Ed Bahr, Councilmember

Susan Wooten, Councilmember

Passed and approved 5th day of April 2005

20050810000411050 2/6 \$26.00 Shelby Cnty Judge of Probate, AL 08/10/2005 03:30:07PM FILED/CERT

PETITION FOR ANNEXATION TOWN OF WESTOVER, AL.

The undersigned owner(s) of the property described below, which is described in the attached "Exhibit A" and is contiguous to the corporate limits of Westover, Alabama do hereby petition the town of Westover to annex said property into the corporate limits of the municipality.

Name: Thomas E. & Terry L. Perkins
Property Address:11332 Hwy 55
City/State/Zip Code: Sterrett, Al 35147
Telephone Number: <u>678-0065</u>
Parcel ID Number:08 5 15 0 000 006 .009 (As listed on property tax notice)
Number of registered voters residing at this Parcel
SIGNATURE OF PROPERTY OWNER(S) (All owners listed on the deed must sign) (Mind) (All owners listed on the deed must sign)

PLEASE RETURN COMPLETED PETITION IMMEDIATELY TO THE PERSON PROVIDING THE PETITION, OR MAIL TO:

WESTOVER ANNEXATION COMMITTEE • P.O. BOX 356 • WESTOVER, AL 35185 Phone 205-678-3375

Petition exhibit A

Property owners(s): Thomas E. & Terri L. Perkins

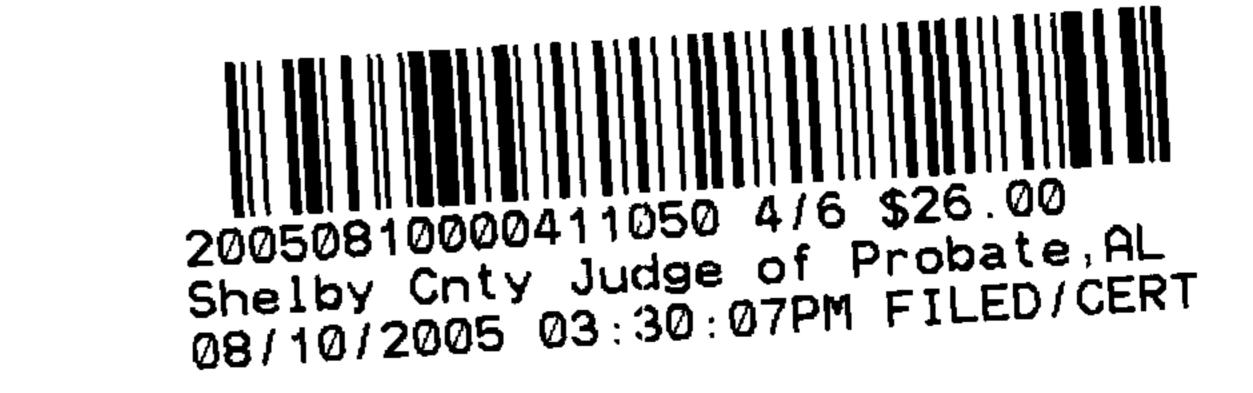
Property: 08-5-15-0-000-006.009

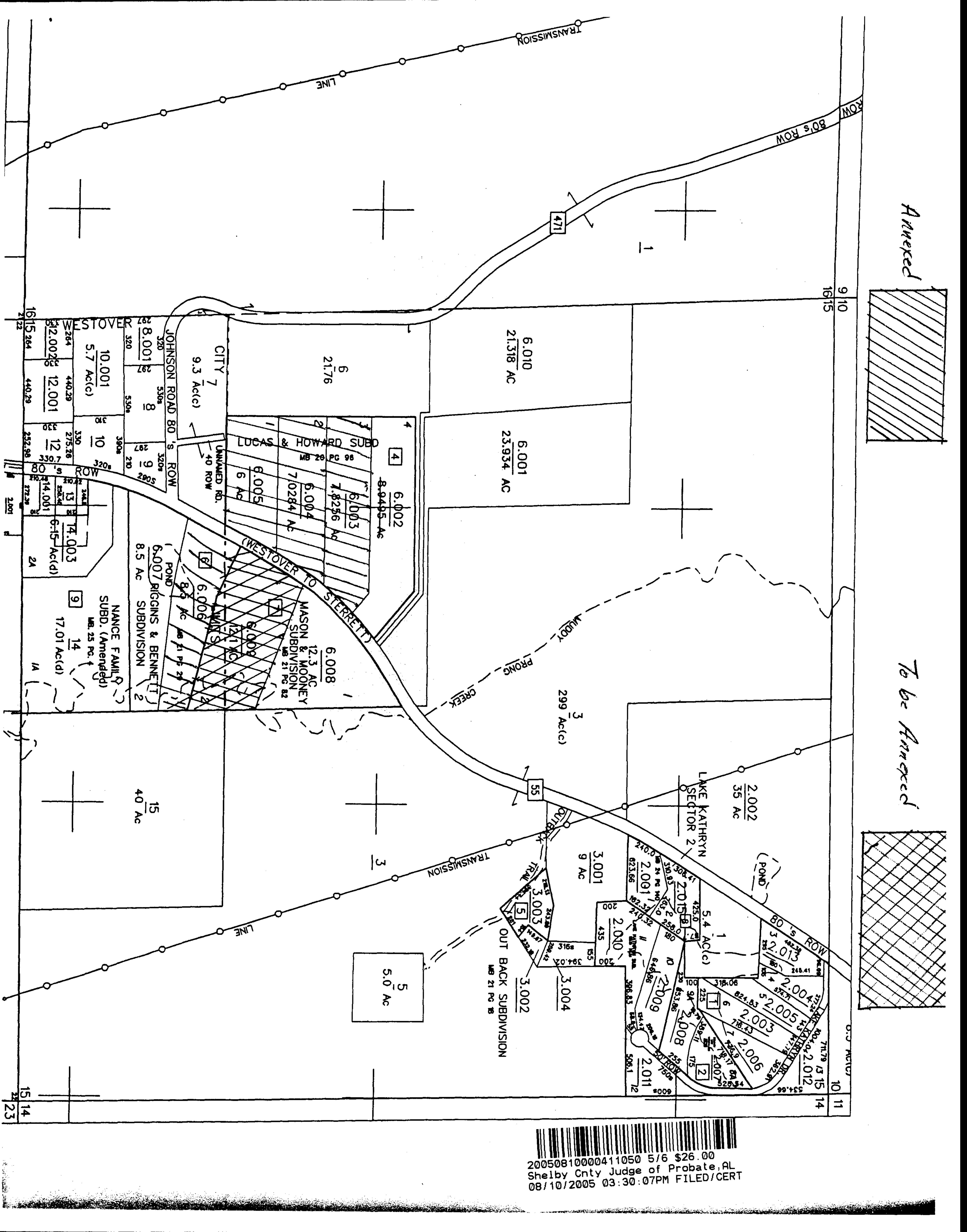
Property Description

The above-noted property, for which annexation into Westover is requested in this petition, is described in the attached copy of the deed (Petition Exhibit A) which was recorded with the Shelby County Judge of Probate as Instrument Number.

Further said property for which annexation into Westover is requested in this petition, is shown in the indicated shaded area on the attached map in Petition Exhibit B. Said map also shows the contiguous relationship of said property to the corporate limits of Westover.

The said property, for which annexation into Westover is requested in this petition, does not lie within the corporate limits of any other municipality.





THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244
STATE OF ALABAMA
)

Thomas E. Perkins
1507 VALLEY AVE
Home Wood AL 35009

JOINT SURVIVORSHIP DEED

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Seventy-Five Thousand and 00/100 (\$75,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Arnold G. Mooney and Kelly Mooney, husband and wife, and Courtney Mason and Carolyn Mason, husband and wife, (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEES, Thomas E. Perkins and Terri L. Perkins, husband and wife, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Parcel 2, according to the survey of Mason & Mooney Subdivision as recorded in Map Book 21 page 82 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

THIS PROPERTY IS NOT HOMESTEAD PROPERTY OF THE GRANTORS AS DEFINED BY THE CODE OF ALABAMA.

The following restrictive covenants shall attach to and run with the land:

1) No mobile homes or trailers; 2) Any residential homes shall have a minimum of 1,500 square feet excluding the basement; 3) The property shall not be used for any commercial purpose.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the day of March, 2000.

Courtney Mason

Carolyn Mason

200508100000411050 6/6 \$26.00 Shelby Cnty Judge of Probate, AL 08/10/2005 03:30:07PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Arnold G. Mooney and Kelly Mooney, husband and wife and Courtney Mason & Carolyn Mason, husband and wife, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 9th day of March, 2000.

NOTARY PUBLIC

My Commission Expires: 1/4/60

03/10/E000-07792 02:11 PM CERTIFIED 02:11 PM CERTIFIED WEN CONT NOT WAR. IN 1981 Exhibit

08-5-15-0-000