

Send tax notice to:

AMERICAN HOMES AND LAND CORPORATION
33 INVERNESS CENTER PARKWAY
HOOVER, AL 35242

This instrument prepared by:
Stewart & Associates, P.C.
3595 Grandview Pkwy, #345
Birmingham, Alabama 35243

BHm0502605

STATE OF ALABAMA
COUNTY SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Forty Two Thousand and 00/100 Dollars (\$42,000.00) in hand paid to the undersigned, FOREST LAKES, LLC, an Alabama Limited Liability Company (hereinafter referred to as "Grantor") by AMERICAN LAND DEVELOPMENT CORPORATION (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

LOTS 681A, 682A ACCORDING TO THE RESURVEY OF LOTS 680, 681 AND 682 OF FOREST LAKES, 12TH SECTOR, AS RECORDED IN MAP BOOK 34 AT PAGE 3 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2005 AND THEREAFTER.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors, administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

Shelby County, AL 08/10/2005
State of Alabama

Deed Tax: \$42.00

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IN WITNESS WHEREOF, Grantor, FOREST LAKES, LLC, an Alabama Limited Liability Company by JOHN G. REAMER, JR., AS MANAGING MEMBER who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 13TH day of JUNE, 2005.

FOREST LAKES, LLC

By:

JOHN G. REAMER, JR.
AS MANAGING MEMBER

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN G. REAMER JR., AS MANAGING MEMBER of FOREST LAKES, LLC, an Alabama Limited Liability Company, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she/he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 13TH day of JUNE, 2005.



Angela D. Phillips
Notary Public
Print Name: Angela D. Phillips
Commission Expires: 01/16/08