

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O.BOX 19523
IRVINE, CA 92623-9523
MOREQREC

20050809000406700 1/3 \$17.00
Shelby Cnty Judge of Probate, AL
08/09/2005 11:02:47AM FILED/CERT

Loan Number: B05020474

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MorEquity, Inc.

, a corporation organized and existing under the laws of Nevada (herein "assignee"), whose address is

7116 Eagle Crest Blvd
Evansville IN 47715

, a certain Mortgage dated 2/23/2005 , made and executed by : DANIEL LEWIS SMITH AND KATRINA ARLENE SMITH, whose address is 301 12TH STREET NW ALABASTER, AL 35007-, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

[illegible]

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Date Dec 2/2/25

No 20050309000107870

Date Rec 3/9/05

**This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401
Plymouth Rd., suite 400, Plymouth Meeting PA 19462**

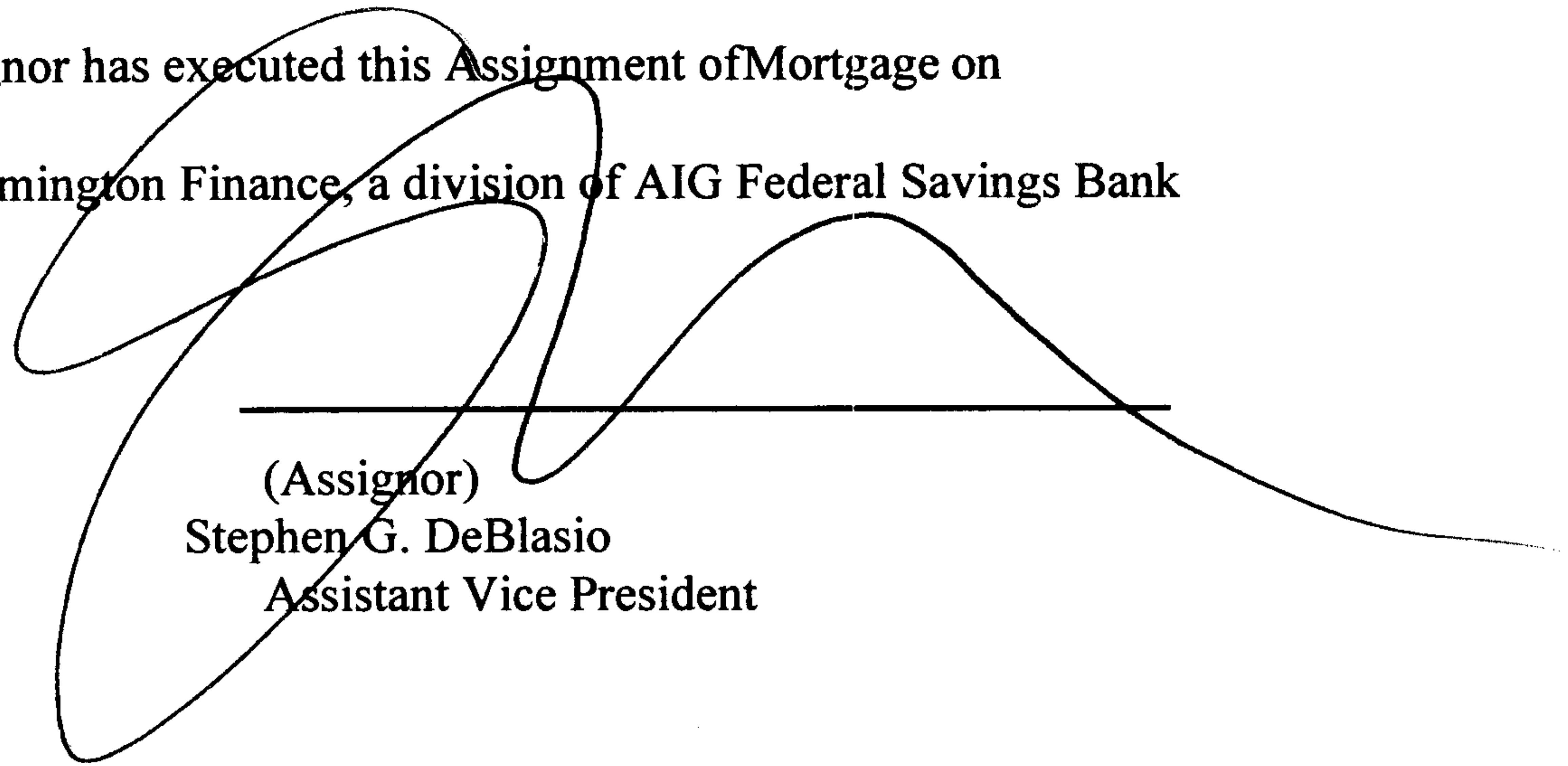
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/1/2005

Wilmington Finance, a division of AIG Federal Savings Bank



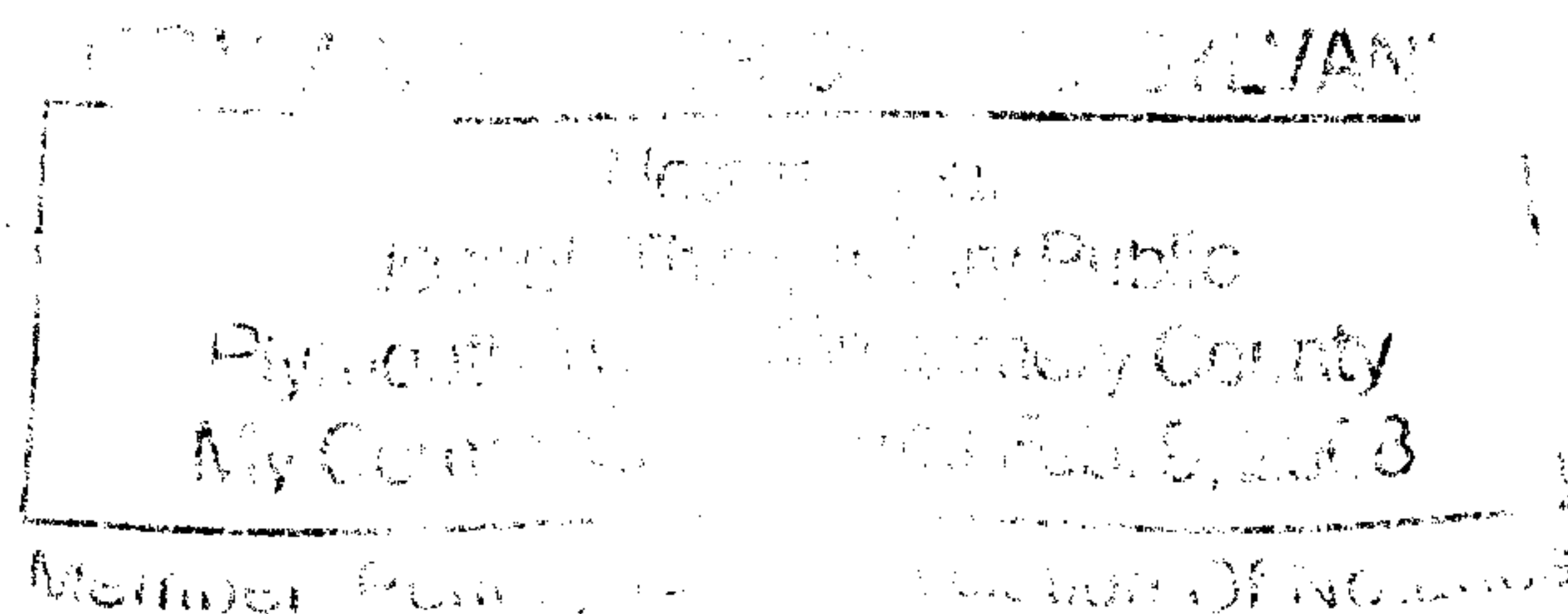

Witness
Chris White



(Assignor)
Stephen G. DeBlasio
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 1st day March, 2005 before me, Joseph Thim, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,
In witness whereof I hereunto set my hand and official seal.



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EXHIBIT "A"

PARCEL I:


FROM THE NE CORNER OF THE SE 1/4 OF THE SE 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, RUN SOUTHERLY ALONG THE EAST BOUNDARY LINE OF SAID SSE 1/4 OF THE SE 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, FOR 519.07 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE CONTINUE SOUTHERLY ALONG THE EAST BOUNDARY LINE OF SE 1/4 OF THE SE 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST FOR 107.9 FEET; THENCE TURN AN ANGLE OF 120 DEGREES 50 MINUTES TO THE RIGHT AND RUN NORTHWESTERLY 120.63 FEET; THENCE TURN AN ANGLE OF 94 DEGREES 16 MINUTES TO THE RIGHT AND RUN NORTHEASTERLY 93.84 FEET; THENCE TURN AN ANGLE OF 86 DEGREES 40 MINUTES TO THE RIGHT AND RUN SOUTHEASTERLY 58.35 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. THIS LAND BEING A PART OF THE SE 1/4 OF THE SE 1/4 OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST.

PARCEL II:

BEGIN AT THE SE CORNER OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 3 WEST, AND RUN NORTHERLY ALONG THE EAST SIDE OF THE SAID SECTION FOR 789.90 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAID EAST SIDE OF SAID SECTION FOR 43.42 FEET; THENCE TURN AN ANGLE OF 63 DEGREES 19 MINUTES TO THE LEFT AND RUN 55.38 FEET; THENCE TURN AN ANGLE OF 83 DEGREES 13 MINUTES TO THE LEFT AND RUN 126.98 FEET; THENCE TURN AN ANGLE OF 95 DEGREES 29 MINUTES TO THE LEFT AND RUN 17.97 FEET; THENCE TURN AN ANGLE OF 82 DEGREES 53 MINUTES TO THE LEFT AND RUN 93.84 FEET; THENCE TURN AN ANGLE OF 86 DEGREES 40 MINUTES TO THE RIGHT AND RUN 58.35 FEET BACK TO THE POINT OF BEGINNING.

LYING AND BEING IN SHELBY COUNTY, ALABAMA.

KLS
D.L.S.


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