This assignment is being re-recorded to reflect the re-recording of the mortgage.

20040505000236010 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
05/05/2004 11:41:00 FILED/CERTIFIED

TRANSFER AND ASSIGNMENT

STATE OF Alabama)
COUNTY OF Shelby)

FOR VALUE RECEIVED, the undersigned COATS & CO., INC. does hereby grant, bargain, sell, convey, assign and deliver unto Chase Manhattan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, viz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
MATTHEW T. EWERS AND SPOUSE, HOLLY N. EWERS			Shelby	Alabama

Inst. No. 20050 314000113060

~~Inst. No. 20040423000210530~~

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Chase Manhattan Mortgage Corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the 14th day of April, 2004.

COATS & CO., INC.

BY: _____

R. B. COATS, III PRESIDENT

ATTESTED BY: _____

20050809000406310 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/09/2005 09:50:07AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that R. B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc..

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 14th day of April, 2004.

Debbie Lynn Cates
Notary Public

My Commission expires: 9-11-06.

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2000-B SOUTHBRIDGE PARKWAY, SUITE 150
BIRMINGHAM, ALABAMA 35209

04017319