20050808000405370 1/1 $12.00
Shelby Cnty Judge of Probate, AL
08/08/2005 03:28:53PM FILED/CERT

THIS INSTRUMENT PREPARED BY: (NAME) April C. Price
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

**STATE OF ALABAMA)**

**PARTIAL RELEASE OF RECORDED LIEN**

**COUNTY OF Shelby)**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by **Lowery Homes, Inc.** on **July 9, 2004**, which said **mortgage** was recorded in the office of the Judge of Probate Court of **Shelby** County, Alabama, recorded in **Inst. #20040726000413220** and said **mortgage** dated **January 11, 2005** and was recorded in the office of the Judge of Probate Court of **Shelby** County, Alabama, recorded in Inst. **#20050207000060930**. The following described and none other:

**Lot 702, according to the Final Plat of Kilkerran at Ballantrae, Phase I, as recorded in Map Book 33, Page 99, in the Probate Office of Shelby County, Alabama.**

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 29th day of July, 2005.

Compass Bank
By: _____
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jeff Schneider whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of July, 2005.

_____
Notary Public April C. Price
My Commission expires November 26, 2007

FORM No. 99/33-1216 REV. 7/79