

## THIS INSTRUMENT PREPARED BY: (NAME) April C. Price (ADDRESS) Compass Bank 4958 Valleydale Road, Suite 101 Birmingham, AL 35242

STATE OF ALABAMA

## RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does

hereby release from the lien of that certain mortgage executed by HPH

Properties, LLC, which said mortgage dated March 18, 2005 was recorded in the

office of the Judge of Probate Court of Shelby County, Alabama, in

Inst.#20050412000172110. The following described and none other:

Lot 163, according to the Final Plat of Arbor Hill Phase III, as recorded in Map Book 33, Page 142, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 1st day of August , 2005.



STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>John M. McQueen</u> whose name as <u>Senior Vice President</u> of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of August, 2005.

Notary Public: April C. Price My Commission Expires: 11-26-2007

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