


Value \$ 238,500.⁰⁰

Prepared by: David VanBuskirk
MORRIS, SCHNEIDER & PRIOR, L.L.C.
Attorneys and Counselors at Law
1587 Northeast Expressway
Atlanta, GA 30329


20050808000405070 1/2 \$252.50
Shelby Cnty Judge of Probate, AL
08/08/2005 03:04:11PM FILED/CERT

THE STATE OF ALABAMA
COUNTY OF SHELBY

MSP FILE NO: 382.0507511AL/krh
LOAN NO: 0438771487/Amato

SOURCE OF TITLE:
Book 2004, Page 02422

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose principal place of business is located at Suite 200, 1270 Northland Drive, Mendota Height, MN 55120, (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto **JPMORGAN CHASE BANK AS TRUSTEE**, (2255 North Ontario, Suite, Burbank, CA 91504), its successors and/or assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

Lot 30, Block 2, according to the Survey of Kirkwall, a Subdivision of Inverness, as recorded in Map Book 6, Page 152 A & B, in the Probate Office of Shelby County, Alabama.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD, the above described property together with all rights and privileges incident or appurtenant thereto, unto the said, **JPMORGAN CHASE BANK AS TRUSTEE**, its successors and/or assigns, forever.

Shelby County, AL 08/08/2005
State of Alabama

Deed Tax: \$238.50

Douglas Key

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, has caused this conveyance to be executed in its name by its undersigned officer(s), this 30th day of June, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

ATTEST:

By: 

Rick Wilken /Servicing Asset Management, Assistant Junior Officer

By: 

Susan Carstensen /Servicing Asset Management, Assistant Junior Officer

(Corporate Seal)

THE STATE OF MINNESOTA
COUNTY OF DAKOTA

I, the undersigned Notary Public in and for said State and County, do hereby certify that Rick Wilken and Susan Carstensen of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30th day of June, 2005.


NOTARY PUBLIC
My Commission Expires:

