



20050808000403740 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
08/08/2005 11:05:30AM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, acknowledges full payment of the lien against Randy G. Evans and Linda Lee Evans as described as follows:

Statement of Lien in favor of **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, against Randy G. Evans and Linda Lee Evans, as recorded at Instrument #2004027000594280 in the Office of the Judge of Probate of Shelby County, Alabama.

and the undersigned does hereby release the aforesaid lien.

IN WITNESS WHEREOF, the undersigned **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, has caused these presents to be executed this the 31st day of July, 2005.

GREYSTONE RESIDENTIAL ASSOCIATION, INC., an Alabama non-profit corporation

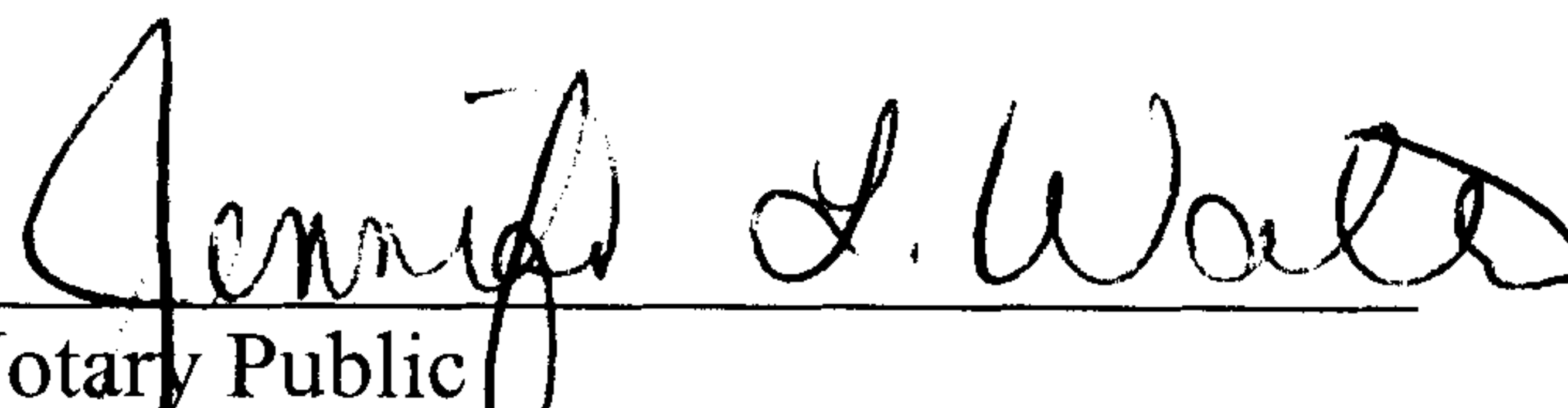
By: 
Its: Representative

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **CALVIN BOLLING**, whose name as Representative of **GREYSTONE RESIDENTIAL ASSOCIATION, INC.**, an Alabama non-profit corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily as the act of said corporation.

Given under my hand and official seal of office, this 31st day of July, 2005.

[NOTARY SEAL]


Notary Public
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 8, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument Prepared By:
Justin D. Fingar, Esq.
Johnston, Conwell & Donovan, L.L.C.
813 Shades Creek Parkway, Ste. 200
Birmingham, AL 35209



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EXHIBIT A

Lot 484, according to the Map and Survey of Greystone 7th Sector, Phase I, as recorded in Map Book 18, Page 120 A, B & C, in the Probate Office of Shelby County, Alabama.

Evans