20050808000402750 1/1 \$11.00 20050808000402750 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 08/08/2005 09:10:42AM FILED/CERT

This instrument must be recorded in: SHELBY County, AL

Recording Requested By WF591 WELLS FARGO HOME MORTGAGE

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Loan #: 3399221 LPS #: 2984399 Bin #: 071505-1

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by STEPHEN L. JOHNS AND SUSAN S. JOHNS, HUSBAND AND WIFE to THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. dated 9/30/1993 and recorded on: 10/1/1993 as Instrument #: 1993-30364 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 5334 HARVEST RIDGE LANE, BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, July 20, 2005 Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., A California Corporation, , as Mortgagee

BY

·Christina Ling, Vice President Loan Documentation, for above Mortgagee

STATE OF CA

COUNTY OF ORANGE

On July 20, 2005 before me, Cuprina L. Chen, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Cuprina L. Chen Notary Public

Commission Expires: 10/8/2008

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

Comm. # 1518408

County of Orange

My Comm. Expires October 8, 2008

(MIN #:) 316381

7/14/2005

7/30/2005

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