20050808000402740 1/1 $11.00
Shelby Cnty Judge of Probate,AL
08/08/2005 09:10:41AM FILED/CERT

This instrument must be recorded in:
SHELBY County, AL

Recording Requested By
WF685 WELLS FARGO HOME MORTGAGE

When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Loan #: 2709999 LPS #: 2983184 Bin #: 071405-1

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHARLES M. DAYBALL, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR E*TRADE MORTGAGE CORPORATION dated 7/24/2001 and recorded on: 8/27/2001 as Instrument #: 2001-36660 in Mortgage Book N/A on Page N/A (Re-Recorded: Inst#: N/A in Mortgage Book N/A on Page N/A) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:
Property Address: 46 CHELSEA VILLAGE, CHELSEA, AL 35043

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, July 19, 2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., , as Mortgagee

BY _____
Christina Ling, Asst Secretary, for above Mortgagee

STATE OF CA
COUNTY OF ORANGE
On July 19, 2005 before me, Cuprina L. Chen, a Notary Public in and for ORANGE County in the State of CA, personally appeared Christina Ling, Asst Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS MY hand and official seal.

_____
Cuprina L. Chen
Notary Public
Commission Expires: 10/8/2008

CUPRINA L. CHEN
Comm.#1518408
NOTARY PUBLIC-CALIFORNIA
Orange County
My Comm. Expires October 8, 2008

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287
(MIN #: 100045600003401090) 724029
7/14/2005

7/30/2005

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